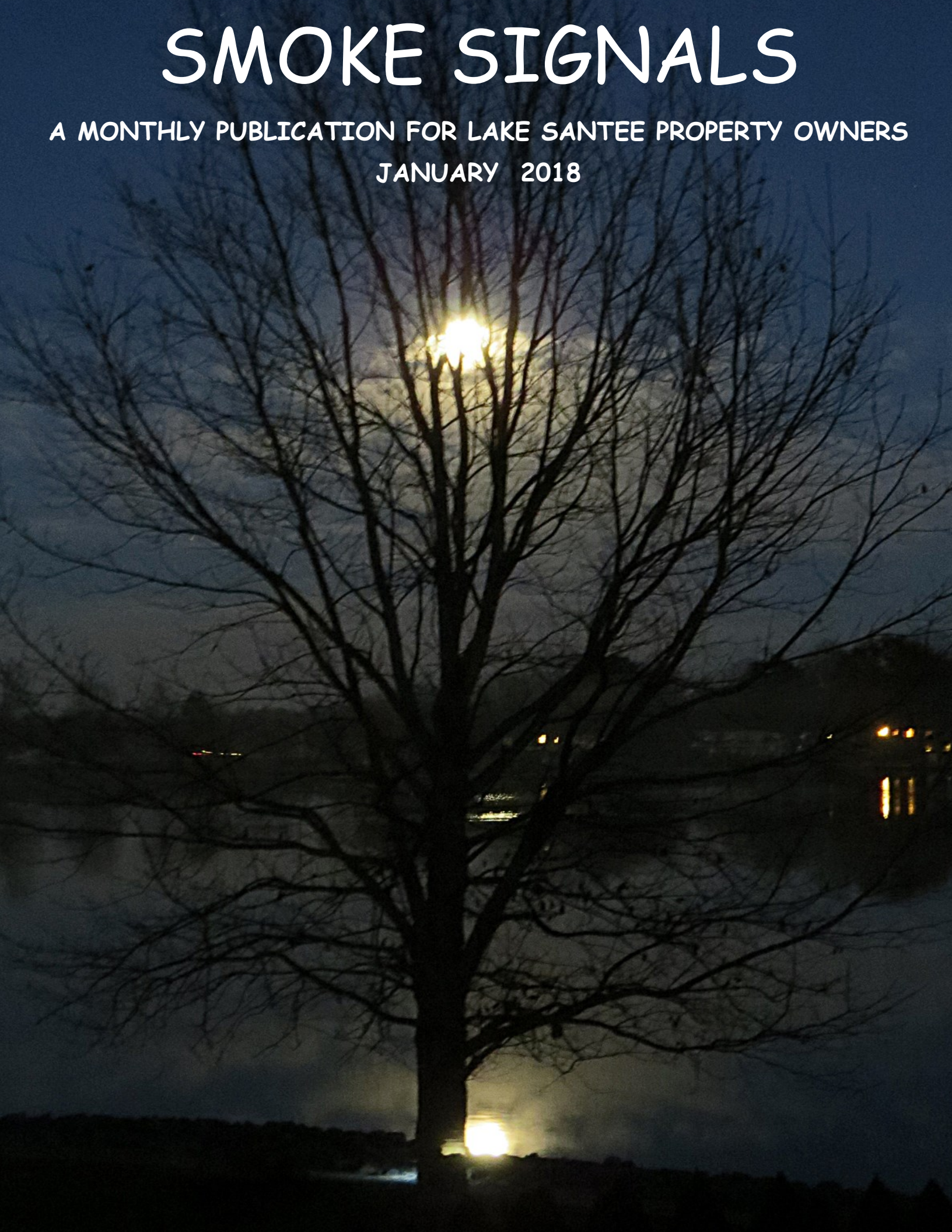


# SMOKE SIGNALS

A MONTHLY PUBLICATION FOR LAKE SANTEE PROPERTY OWNERS

JANUARY 2018







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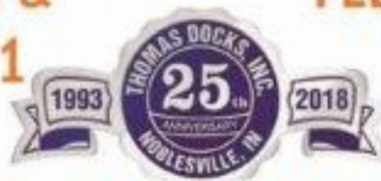
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# Lake Santee's Smoke Signals

The By-Laws of the LSPOA state in Article IV, Section 4 and Article IX, Section 2 that the Association will have an official monthly publication

.Our first Lake Manager, the late Tony Miller, gleaned from his travels to other lakes that the organization of a Booster Club to handle this publication would be beneficial.

The first official publication, which became known as The Smoke Signals, was

published on March 28, 1969. It was published by a group of VOLUNTEERS and continues as such to this day.

Funds for this monthly publication are received from donations from LAKE SANTEE MEMBERS and our ADVERTISERS. If you would like to VOLUNTEER or CONTRIBUTE, contact: Paul or Nancy

---

Paul E. Gosnell Editor

1147 E. Pueblo Trail Greensburg , In. 47240

812-662-8593 E-Mail [smokesignals@etczone.com](mailto:smokesignals@etczone.com)

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Clair Fredrickson Graphic Designer

Volunteers for mailing and transportation are

Bonnie Gilaspy –DelaneErdosy - Shirley & Claude Livesay

Phyllis Boyer—Alice Ball—Ron Day

We would also like to thank our great office staff, who maintains the mailing list and prints the labels, as well as providing the monthly calendar. To both of our governing

boards and the various clubs here at the lake that contribute to the make up of this publication that we call

The SMOKE SIGNALS

Thank you one and all The Booster Club



Sunrise on a New Year at the Lake

Photo by Michelle Deaton

**DEADLINE for News Articles or Advertising is the 18th. OF EACH MONTH**

**Printing by the Moeller Printing Company, PO Box 11288, Indianapolis, IN 46201**



## LSPOA

Lake Santee Property Owners  
Association, Inc.

13 SW Wrenn Parkway

Greensburg, In 47240

Office 812-527-2943

Fax: 812-527-2766

Office Hours; Mon.– Fri.

9:00 A.M.—4:00 P.M.

Evenings & Saturdays

by appointment

Lake Manager Brad Jones

lake.mgr@etczone.com

Office Staff

Michelle Deaton & Barb Jarman

lakesantee@etczone.com

Utility Superintendent

Brandon Litmer

Cell Phone 812-593-1125

lake.maint@etczone.com

**After Hours Pump Calls: 812-560-1157**

## **SECURITY**

**812-560-1133**

lakesanteesecurity@etczone.com

Recycle Center Floyd Meyers

Tuesday and Thursday 3:00-5:30 PM

Saturday 9:00AM –1:00PM

Sunday 1:00 - 5:00PM

## From the Lake Manager



### Deadline for 2018 Dues and Assessments is April 1<sup>st</sup>

Statements for the 2018 Dues and Assessments will be mailed out on February 15<sup>th</sup>, are due March 1<sup>st</sup>, and past due after April 1<sup>st</sup>. Payment must be received in the office before April 2<sup>nd</sup> to avoid a 10% penalty. A monthly finance charge of 1 ½% is charged on all outstanding balances.

**A Lake Santee Boating Exam will be included with your statement and must be answered and returned with your request for boat stickers.**

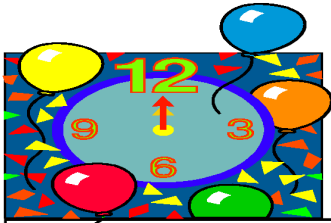
If you mail in your payments, permits and passes will be returned by mail except for the night operation golf cart and UTV permits.

### We have 2 lots currently for sale:

| <u>Lot #</u>                    | <u>Locate #</u> | <u>Road Name</u> | <u>Price</u> |
|---------------------------------|-----------------|------------------|--------------|
| 732                             | 25              | NW Choctaw Trail | \$ 2,559.00  |
| 1638-1639                       | 22              | N Kapok Trail    | \$ 5,600.00  |
| + \$150.00 deed & recording fee |                 |                  |              |

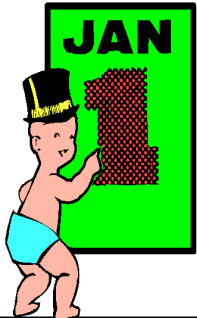






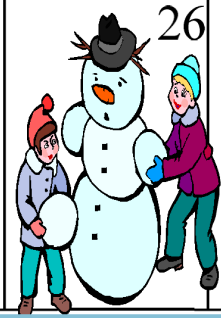

Check out the web page at <http://lake-santee.com> & the Facebook page at <http://www.facebook.com/pages/Lake-Santee/136790756386827> for up-to-date information on what is happening at the lake.





# January 2018



| Sun   | Mon  | Tue  | Wed  | Thu   | Fri   | Sat   |
|---|--|--|--|---|---|---|
|  | <p>1</p> <p><b>OFFICE CLOSED</b></p>  | <p>2</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p>  | <p>3</p>                                    | <p>4</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p>   | <p>5</p>     | <p>6</p> <p>Trash/Recycle<br/>9 - 1 PM</p>  |
| <p>7</p> <p>Trash/Recycle<br/>1 - 5 PM</p>  | <p>8</p> <p>Bookmobile<br/>12 - 1 PM<br/>Women's Club<br/>11:30 AM</p>   | <p>9</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p>  | <p>10</p> <p><b>LSPOA MEETING</b><br/><b>7:30 PM</b><br/>Community Room<br/>Please plan to attend!<br/>CERT 6:30<br/>EOC</p> | <p>11</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p>  | <p>12</p>   | <p>13</p> <p>Trash/Recycle<br/>9 - 1 PM</p> |
| <p>14</p> <p>Trash/Recycle<br/>1 - 5 PM</p>                                       | <p>15</p> <p>Women's Cards<br/>11 AM<br/>Bookmobile<br/>12 - 1 PM</p>  | <p>16</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p> | <p>17</p>  | <p>18</p> <p>Trash/Recycle<br/>3 - 5:30 PM<br/>RWWD<br/>Meeting 3:30<br/>Com Room</p> | <p>19</p>  | <p>20</p> <p>Trash/Recycle<br/>9 - 1 PM</p> |
| <p>21</p> <p>Trash/Recycle<br/>1 - 5 PM</p>                                       | <p>22</p> <p>Bookmobile<br/>12 - 1 PM</p>  | <p>23</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p> | <p>24</p>                                 | <p>25</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p>  | <p>26</p>  | <p>27</p> <p>Trash/Recycle<br/>9 - 1 PM</p> |
| <p>28</p> <p>Trash/Recycle<br/>1 - 5 PM</p>                                       | <p>29</p> <p>Bookmobile<br/>12 - 1 PM</p>  | <p>30</p> <p>Trash/Recycle<br/>3 - 5:30 PM</p> | <p>31</p>  |   |   |   |



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**COVER PHOTO** Super Moon December 2nd. by Nancy Fredrickson



# Lake Santee Recreation Calendar 2018

Weather Permitting and Subject to Change



\*\*\*the following calendar is a tentative schedule\*\*\*

March 31 – Easter Egg Hunt, 11am on the lawn

April 15 – Team Bass Tournament, 7am

May 12 – Bryant’s Golf Cart Run, 3pm, Bryant’s Bar and Grille host

May 20 - Team Bass Tournament, 6:30am

May 26 – OGR Band, 7 – 10pm in the amphitheater

June 9 - Bryant’s Golf Cart Run, 3pm,

June 10 - Team Bass Tournament, 6am

June 14 – Band, 7-10pm

June 23 – Kid’s Activity, Noon on the lawn

June 23 – Drive-in Theater, “American Graffiti”, 8:30pm in the parking lot

June 30 – Porch Fest, 7PM (see ad in Smoke Signals for details)

June 31 – Women’s Club, Clarksburg Vol. Fire Dept. Lunch 11-2, Beach Bash 10-9,  
DJ, 3-7 and Band, 7-10pm in the amphitheater

July 7 – Great Rubber Duck Race, 3pm, on the Lawn (see ad in Smoke Signals for  
details), Party on the Lawn with DJ following race

July 14 - Bryant’s Golf Cart Run, 3pm

July 21 – Kid’s Activity, Noon on the lawn

July 22 – Team Bass Tournament, 6am

July 28 - Family Movie Night, 8:30pm on the lawn

August 11 – Aloha Luau, 6pm, on the lawn (see ad in Smoke Signals for details),  
Band 7 – 10PM in the amphitheater

August 12 - Team Bass Tournament, 6:30am

August 12 – Annual LSPOA Meeting, 2pm in the Comm. Room

August 18 - Bryant’s Golf Cart Run, 3pm (NOTE DATE CHANGE)

August 25 – Kid’s Activity, Noon on the lawn

August 25 - Family Movie Night, 8:30pm on the lawn

September 1 – Band, 7-10pm, in the amphitheater

September 8 - Bryant's Golf Cart Run, 3pm,  
September 30 - Team Bass Tournament, 7am \*End of Summer Event\*  
September 15 – Porch Fest, 7pm  
October 13 - Bryant's Golf Cart Run, 3pm,  
October 27 – Trick 'r' Treat, 5-7pm door-to-door  
October 27 – Trunk 'r' Treat, 5-7pm in the main parking lot  
December 8 = Breakfast with Santa, 9 – 11, (Santa arrives at 10), Comm. Room  
December 8 – Holiday Lighting Contest, 8pm-ish

I hope you are getting excited about the events I plan to provide for you and your guests. ***I CANNOT DO IT WITHOUT YOUR HELP.*** So, look this over and pick out what you want to help with then let me know. *The sooner the better.* If I don't get help I will have to cancel some of these events.

Carol Goodwin, Recreation Director  
765-686-0858  
[mccwg@yahoo.com](mailto:mccwg@yahoo.com)

---

In 2018 you will receive a boating test with your annual dues and assessments renewals. If you are requesting any water craft permits, you will need to answer the test and either send it back with your payment or bring it in with your payment to the office. No permits will be issued without this test finished. It will be graded and any wrong answers will be highlighted with the correct answer(s). Then it will be returned to you with your permits. A copy will be kept on file in the office. You do not need to get a perfect score on the test, but you are responsible for knowing the correct answers before you use the permit(s). You can learn from any corrected answers that are provided back to you. The goal is to help everyone know the rules and regulations associated with safe water activities. There will be no reason for anyone to say "I didn't know" if stopped by security as they patrol the water keeping us all safe.





2018

CRICKET RIDGE MEMBERSHIP FORM

Name: \_\_\_\_\_ Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Cell Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Senior Status (age 55) by June 26, 2018 Y / N

E-mail address: \_\_\_\_\_

Membership includes all green fees, but not carts fees. It allows you to join any "Members Only" league or tournaments. Membership does not include any outside tournament run by an individual or an organization Other than Cricket Ridge Golf Course. Membership may be cancelled by Cricket Ridge for serious rule Violations. We reserve the right to limit membership. No refunds will be made for memberships for any reason.

Please check the appropriate line for desired membership:

- Single - if paid by 1-15-18 \$550.00
Or \$650.00 - If paid after 1-15-18 (DUE TO CURRENT CIRCUMSTANCES THERE WILL BE NO EXCEPTIONS TO THIS DATE)
Spouse \$150.00
Family (each additional child K-12) \$50.00
College Student \$200.00

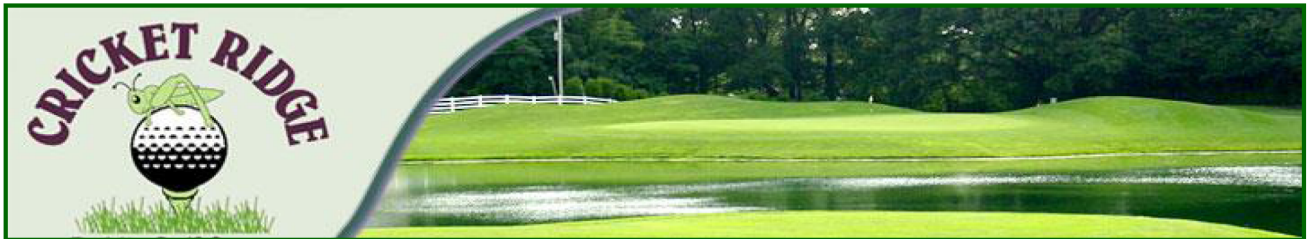
Total \$ \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_
Table with 5 rows and 2 columns for listing names and ages.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Membership right is good thru all of 2018 as long as the course is open



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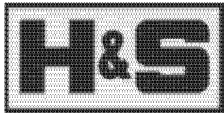
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## Cherry Thing-A-Ling Day



|                    |                 |
|--------------------|-----------------|
| Thursday Feb. 15th | 4:00 AM-5:00 PM |
| Friday Feb. 16th   | 4:00 AM-5:00 PM |
| Saturday Feb. 17th | 4:00 AM-5:00 PM |
| Sunday Feb. 18th   | 6:00 AM-4:00 PM |

Today only we give a cherry pie every hour on the hour.

Monday Feb. 19th 4:00 AM-5:00 PM

Traditional George Washington birthday

Tuesday Feb. 20th 4:00 AM-5:00 PM

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**LAKE SANTEE PROPERTY OWNERS ASSOCIATION**  
**SANCTIONED**

**2018 TEAM BASS TOURNAMENT SCHEDULE**

|                                  |                |   |
|----------------------------------|----------------|---|
| <b>SUNDAY APRIL 15, 2018</b>     | <b>7:00 AM</b> |  |
| <b>SUNDAY MAY 20, 2018</b>       | <b>6:30 AM</b> |   |
| <b>SUNDAY JUNE 10, 2018</b>      | <b>6:00 AM</b> |   |
| <b>SUNDAY JULY 22, 2018</b>      | <b>6:00 AM</b> |   |
| <b>SUNDAY AUGUST 12, 2018</b>    | <b>6:30 AM</b> |   |
| <b>SUNDAY SEPTEMBER 30, 2018</b> | <b>7:00 AM</b> |   |

**Entry Fee \$30.00 Per Boat / Optional Big Bass Pot \$10.00 Per Boat**  
**Plus Mandatory \$2.00 Bass Restock Enhancement Fee Per Boat**

**All Tournaments will be Six (6) Hours in Length**

**Any Questions / Contact Chip Ayers at (812) 593-8915**

**hayes@isp.in.gov**





## DAN McLEAN ACCOMPLISHES HIS GOAL FOR 2017

As you may recall, back in the February issue we reported { with a picture from his January outing } that Dan had set a goal of water skiing here at the Lake of at least once a month, getting out and doing what he has done all of his life. Water Ski on Lake Santee. With this outing on December 2nd. he accomplished that goal, and ,yes he said the water was COLD.





# Kingston Presbyterian Church In Kingston at CR 300N and CR 80NE



**Shannon's Children's Sermon**

**Please JOIN US!**

**Sunday Worship 9 AM**

**Fellowship & Refreshments 10 AM**

**Sunday School 10:30 AM**

**Please plan to stay after the service for some "goodies" and good fellowship**

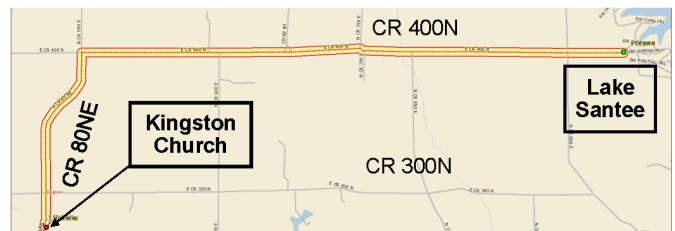
**Rev. Shannon Burford, Pastor**

**812-527-2551**

**srburford@hotmail.com**

### **Mission Statement**

**Our congregation is a witness to God: immersed in scripture, constant in prayer, joyful in worship, generous in giving. A loving, supportive community reaching out to those in need.**



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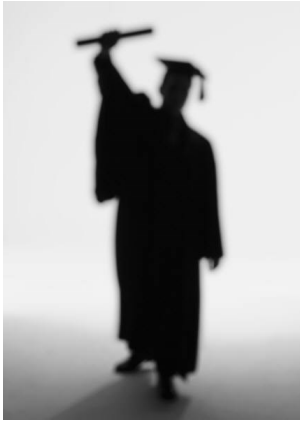
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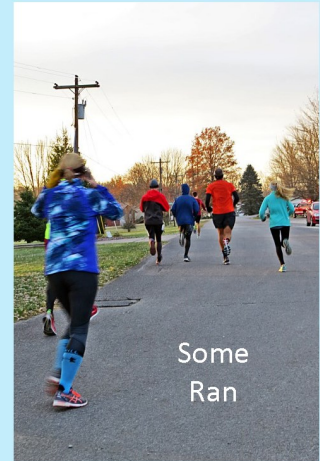
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Start/Finish Line



Some  
 Walked



Some  
 Ran



And Some Dogtrotted



5K Winners



10K Winners

10K Race: Men

1. Justyn Clark 38:40
2. Jacob James 43:38
3. Zach Montgomery 45:01

10K Race: Women

1. Megan Hoover 51:55
2. Erin Buening 59:38
3. Lisa Oldham 1:02:45

5K Race: Men

1. Josh Bushhorn 17:12
2. Scott Johnson 22:35
3. Eric Wolter 22:54

5K Race: Women

1. Tori Gauck 22:43 (fyi she is 10 years old)
2. Marie Kuck 23:56
3. (T)Kieghlee Owens 24:33  
 Taryn Owens 24:33

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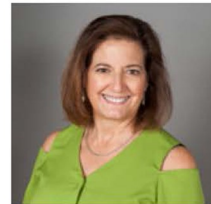
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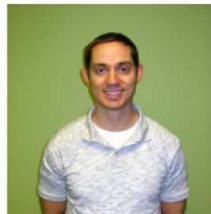
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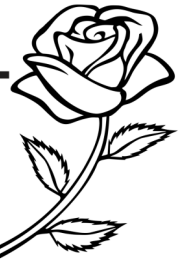


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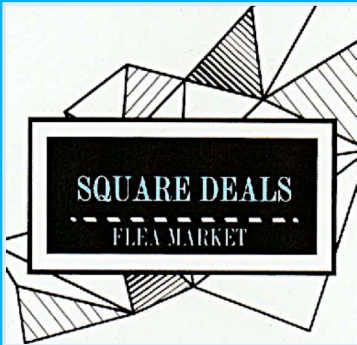
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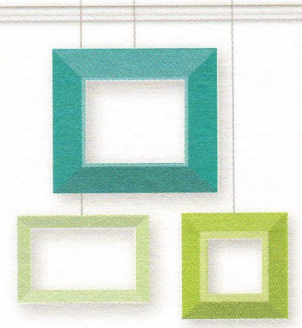
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### In the Kitchen

**Cooking is the number one cause of home fires. Take these steps today to prevent a cooking fire in your home:**

- Stay in the kitchen when you are frying, grilling, broiling, or boiling food.
- If you leave the kitchen, turn the burner off.
- Keep things that can burn away from your cooking area.
- Turn pot handles toward the back of the stove so they won't get bumped.

### Safe Home Heating

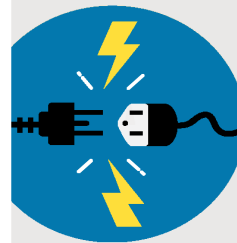
**Heating is the second leading cause of home fires. You can prevent a heating fire with these simple steps:**

- Keep anything that can burn at least three feet away from fireplaces, wood stoves, portable heaters, and radiators.
- When you leave a room or go to bed, turn heaters off or unplug them.
- Have your furnace, chimney, and chimney connector inspected by a professional each winter. Make repairs before cool weather sets in.

### Electrical Sense

**Follow these safety tips to prevent an electrical fire:**

- Plug only one heat-producing appliance into the electrical outlet. Never use an extension cord. Examples of heat-producing appliances are: microwave, coffee maker, and portable heater.
- Extension cords are for temporary use only.
- If you have an electrical cord that is frayed or broken, don't use it.



**Plug portable heaters directly into the outlet.**

Don't use an extension cord. Make sure your heater has an automatic shut-off switch that turns it off if it tips over.

### Home Protection

**Fire prevention is important, but also make sure you and your home are protected.**

- Put working smoke alarms on every level of your home and inside and outside sleeping areas.
- Test your alarms each month.
- Create and practice your home fire escape plan at least twice a year.

Learn more about fire prevention:  
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Brad Speer  
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# Clarksburg Volunteer Fire Department

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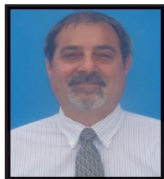
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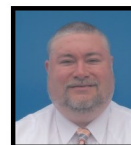
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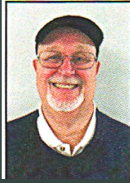
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# 2017 Holiday Lighting contest Winners

Best Theme

Anthony Stevens, 1317 Santee Drive

Best Decorations Overall

Russ Stenger, 527 Taas Trail

Best Use of Lights

Jane Newburn, 1370 Santee Drive

Judges Choice

William Chaffin, 432 Itawamba Trail

Most Original

Ryan Carter, 190 Oneida Trail

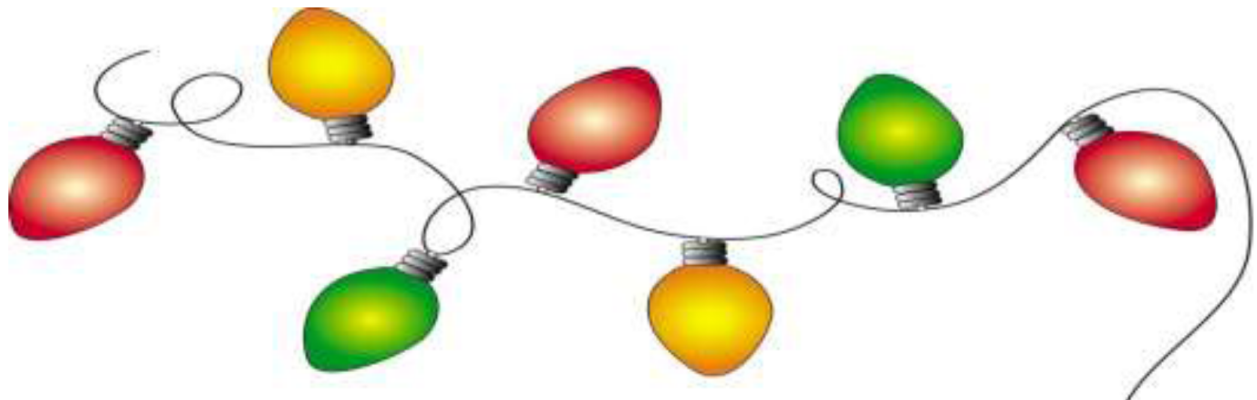
Congratulations to the above winners. And kudos to everyone who decorated outdoors this year. You bring joy to everyone who sees them. It was tough deciding who would win when there were so many great choices.

Thanks to the judges:

Dan and Judy Graves

Karen Conley

Maurie and Carol Goodwin





BEST THEME PATRICIA & ANTHONY STEVENS LOT#1317



BEST DECORATIONS OVERALL JOAN & RUSS STENGER LOT # 525





BEST USE OF LIGHTS JANE NEWBURN LOT # 1370



JUDGES CHOICE WILLIAM CHAFFIN LOT # 432



MOST ORIGINAL RYAN CARTER LOT #190

Ryan set up a radio station in his house that was just strong enough to broadcast to the Lake Santee community. it was 87.9 on FM and was called Lake Santee Christmas station. He broadcast only Christmas music 24 hours a day thru the month of December. He then programed the lights with the music to dance on and off in time with the music. So in the evening starting at 6:00 pm. you could drive by his house, turn your radio on and watch the lights perform to the music. Well done Ryan. Everyone really enjoyed the performance.



Micheal Griffith Lot # 878



Polly Fox Lot # 881



Natasha & Michael Sinnott Lot # 1028



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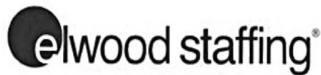
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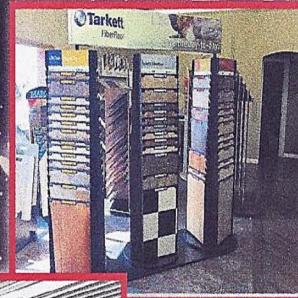
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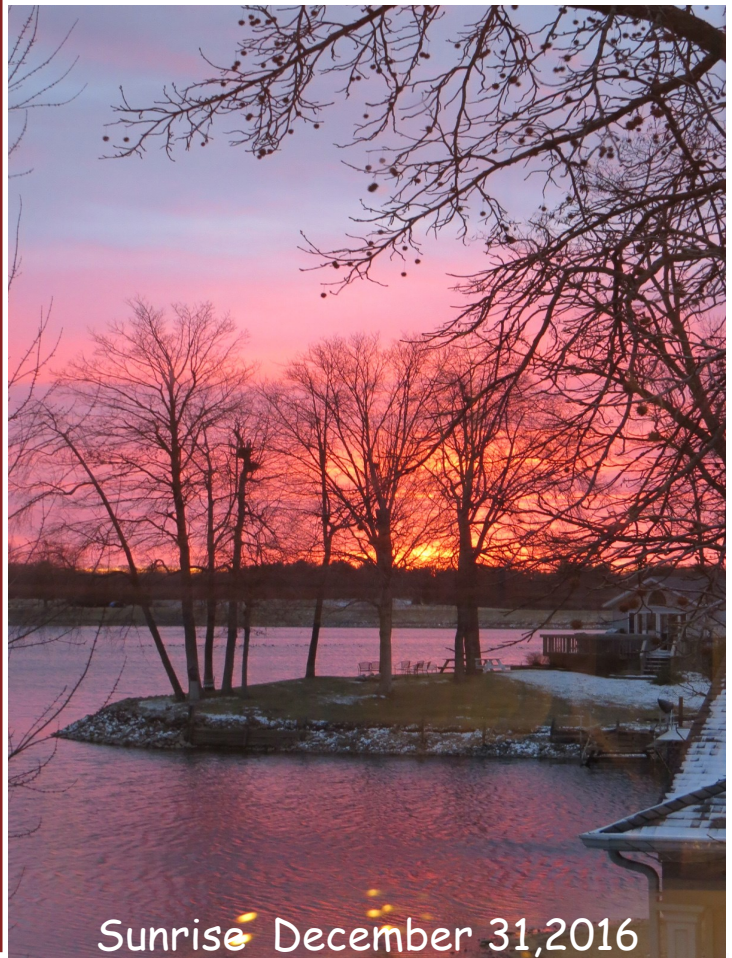
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# LAKE SANTEE WOMEN'S CLUB December 11, 2017

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*"Twas the hour before Christmas dinner,  
when all through the community room  
Not a women was stirring, not even a spouse."*

*"The tables were set using many gifts and with care,  
In hopes that Lake Santee Women's Club guests  
soon would be there!"*



**2018 Women's Club Officers:**  
Mary Tapke, Co-President  
Kathy Tarzwell, Vice President  
Fae Cutrufelli, Secretary  
Mary Johnson, Treasurer





*Visions of sugar-plums danced in their heads!*



*Away to the cooler of fried chicken,  
I flew like a flash. Tore open the lid,  
on my plate the chicken legs crashed!*



*And I laughed when I saw them, in spite of myself,  
Trying to pick up the candy canes  
with no hands and no help!*



*But I heard them exclaim, 'ere they drove out of sight,  
"Happy Christmas to all, and to all a good-night!"*

*Have a fabulous New Year!*



# ***A FRIENDLY CHRISTMAS GATHERING***

Tick tock, tick tock, another year has passed by...  
As we get older, time really does fly...

We gather together for a celebration of holiday cheer...  
Don't limit this to one evening, be thankful for the whole year...

We've experienced some changes, some good and some bad...  
To be here with friends, for that we are glad...

Conversation, dinner, drinks and presents to share...  
It is obvious these friendships we truly do care...

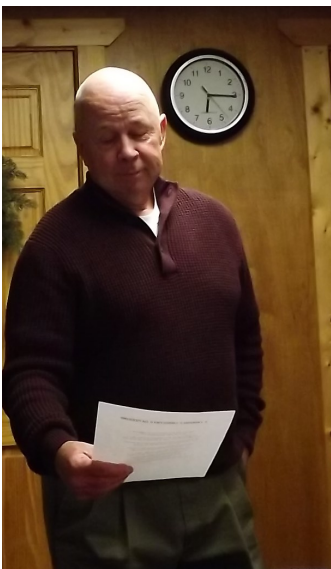
Sometimes differences can often evolve...  
These moments of friendship bring instant resolve...

It is truly a gift when friendship does come...  
Tis hard for so many, yet easy for some...

Once you have found it, you will know...  
The truest of friends, will remain wherever you go...

So raise up your glass and all make a toast...  
A special thanks to the Women's Club such a gracious host...

R. MARTIN  
2017



To many of  
us here at  
the Lake  
R. Martin is  
also known  
as Ron Day



PHOTO BY MICHELLE DEATON

*"Ladies - as a Lake Santee property owner,  
please come join the fun!"*

*Everyone is welcome in the  
Lake Santee Women's Club.*

*There are no obligations  
whether you want to attend one event  
or all events."*

## 2018 Lake Santee Women's Club Schedule

*Plans can change! If you would like to be on the LSWC email list, contact any officer.*

| DATE                         | EVENT  | DETAILS                                   |
|------------------------------|--|---|
| Monday, January 8, 2018      | Take Down Christmas Decorations<br>Valentine Day Celebration | Comm Rm @ 11:30<br>Bring brown bag lunch! |
| Monday, February 12, 2018    | Fellowship Lunch   | Dockside @ 11:30                          |
| Monday, March 12, 2018       | "In the Green" (Casino Trip)                                 | Meet at @ 11:30                           |
| Monday, April 9, 2018        | "Cut Up Party" Tool Sharpening<br>and Pitch in Salad Lunch   | Comm Rm @ 11:30                           |
| Monday, May 14, 2018         | Ice Cream Social   | Comm Rm @ 11:30                           |
| Monday, June 11, 2018        | Progressive Lunch  | Comm Rm @ 11:30                           |
| Saturday, July 7, 2018       | <b>4TH OF JULY<br/>FESTIVITIES</b>                           | Comm Rm @ 8 AM                            |
| Monday, July 9, 2018         | Swap Party   | Dockside @ 11:30                          |
| Friday, August 10, 2018      | Setup for Annual Auction                                     | Comm Rm @ 9 AM                            |
| Saturday, August 11, 2018    | <b>ANNUAL AUCTION</b>  | Bidding starts @ 5 PM                     |
| Monday, August 13, 2018      | <i>--- NO REGULAR MEETING ---</i>                            |   |
| Monday, September 10, 2018   | Auction Review   | Cricket Ridge @ 11:30                     |
| Monday, October 8, 2018      | Celebrate Fall   | Comm Rm @ 11:30                           |
| Monday, November 12, 2018    | Wine & Cheese Party<br>--- Officer Installation ---          | Comm Rm @ 11:30                           |
| Wednesday, November 28, 2018 | Decorate for Christmas                                       | Comm Rm @ 8:30                            |
| Monday, December 10, 2018    | <b>CHRISTMAS PARTY</b>                                       | Comm Rm- Dinner @ 6:00                    |



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# Lake Santee Women's Club



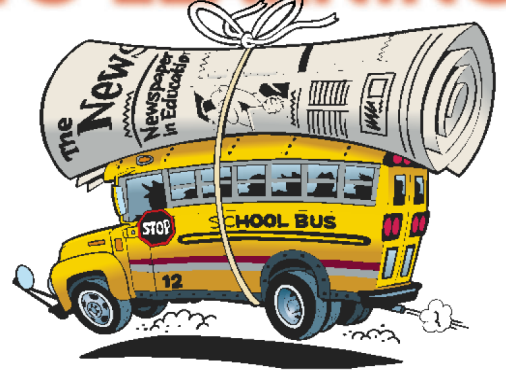
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# BREAKFAST WITH SANTA

This year's visit was well attended by approximately 50 children. Breakfast was served by Kiwanis and the toys given to the children was provided by Lake Santee Recreation committee. All proceeds went to Riley Children's Hospital



















# "Picture It" at Lake Santee

Pictures will be judged in the categories of:

## **Scenery-Nature-Family Fun and Pets**

**We have decided to make a change in the due date of the pictures. the new date is December 31st. The rest of the rules still apply. They should be 4 x 6 in size , identify them with your name , lot number and phone number. Please remember they are to be taken on Lake Santee property. Then turn them into the office or E-Mail them to me at [smokesignals@etczone.com](mailto:smokesignals@etczone.com) to enter the contest.**

**The BEST of the BEST will then be used on the following years cover of our annual Directory as well as in the Smoke Signals during the year.**

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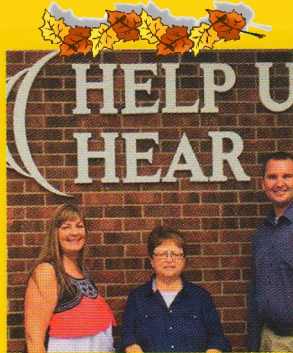


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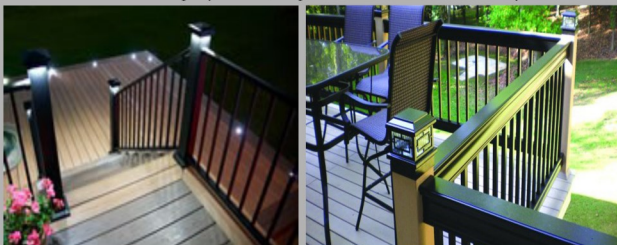
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AVENUE OF FLAGS SUBSCRIPTION

2018



The Greensburg Breakfast Optimist Club would like to have your support of the Avenue of Flags Program at Lake Santee. We have just completed our 7<sup>th</sup> year for this program and the community support has been very positive and much appreciated. There currently are 54 American Flags flown at the entrance of Lake Santee during our national holidays along with over 460 more throughout Decatur County.

The income from this program, along with the funds we raise from our Fair booth, help finance and conduct over 34 programs within Decatur County, most of which are focused on youth. Everything from scholarships, Headstart Christmas Parties, Respect for Law Camp, Reality Store, Essay Contest, Oratorical Contest, Special Olympics, Cheer Fund, Big Brothers/Big Sisters, Outstanding Student of the Month Awards and many more activities each year. We also recognize Lawman of the Year, Fireman of the Year, support the Bread of Life, Meals on Wheels, Arts and Cultural Council, Public Library, Historical Society, YMCA, and various other school and community activities in Decatur County.

A subscription for a flag to be flown during the Holidays of 2018 in your name is \$30, or you can pay \$100 for four years, 2018, 2019, 2020 and 2021.

Mail the completed form below with a check made out to Greensburg Breakfast Optimist Club to Ed Fox and Rick Johnson. We hope you will support the Optimist and this beautiful display of flags at the entrance of Lake Santee during our National Holidays.

Cut-----Cut-----Cut

Name: \_\_\_\_\_

Address \_\_\_\_\_

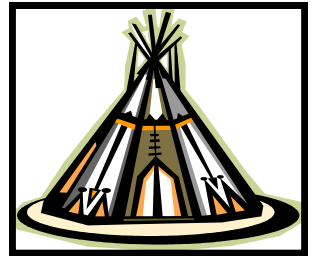
Phone \_\_\_\_\_ Subscription in Honor/Memory of \_\_\_\_\_

\_\_\_\_\_ \$30 for 2018

\_\_\_\_\_ \$100 for four years

# Teepee Talk

## Happy Birthday



## Happy Anniversary



### January

|                   |    |
|-------------------|----|
| Doug Banks        | 3  |
| Nancy Martin      | 6  |
| Susan Burgess     | 8  |
| Gretchen Barber   | 8  |
| Don Smith         | 9  |
| Isaiah Sweet      | 9  |
| Brandon Fields    | 10 |
| Tim Tennell       | 10 |
| Zach White        | 10 |
| Phyllis J Boyer   | 15 |
| John Rucker       | 15 |
| Chassity Howard   | 25 |
| Elizabeth Frye    | 26 |
| Thomas Walsman    | 26 |
| Clair Fredrickson | 27 |
| Nina Schalk       | 29 |
| Rick Johnson      | 30 |
| Evan Lamping      | 31 |

### February

|                  |    |
|------------------|----|
| Corbyn House     | 1  |
| Warren Schalk    | 3  |
| Michael Byrd     | 4  |
| Bob Jackman      | 7  |
| Michelle Deaton  | 8  |
| Jerry Richardson | 8  |
| Bob Reger        | 10 |
| Betsy Vincent    | 12 |
| Patty Boucher    | 14 |
| Vicki Schrader   | 14 |
| Jordan Ewbank    | 16 |
| Ellen Rogers     | 17 |
| Dylan House      | 20 |
| Georgia Haarman  | 22 |
| Matthew Lamping  | 23 |
| Tim Weber        | 24 |
| Gordon Burgess   | 25 |
| Harlan Smith     | 28 |

### January

|                           |    |
|---------------------------|----|
| Larry & Laura White       | 1  |
| Charles & Teresa Suiters  | 14 |
| Frank & DeLane Erdosy     | 25 |
| Clair & Nancy Fredrickson | 30 |

### February

|                            |    |
|----------------------------|----|
| Kim & Chuck Hartley        | 8  |
| Steve & Janet Kulpinski    | 10 |
| Phil & Linda Baker         | 10 |
| Dan & Nancy Archiable      | 12 |
| Mark & Cheryl Vincent      | 13 |
| Don & Georgia Haarman      | 20 |
| John & Anne Ewbank         | 24 |
| Sharon & Patrick Morrissey | 28 |

### SYMPATHY

We would like to extend our deepest sympathy to the family of Jeremy Effing. The Effing family has long been associated with Lake Santee through their construction company, Effing Norton. They have built many homes here at the Lake. Jeremy passed away on December 3rd.





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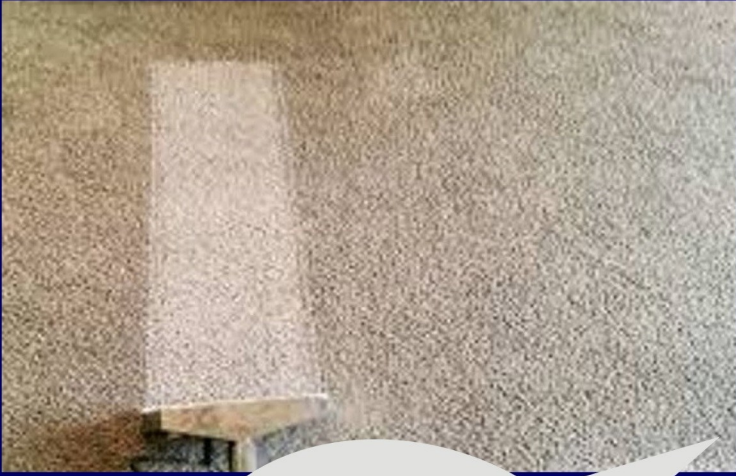
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# LAKE SANTEE REGIONAL WASTE and WATER DISTRICT

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**SECRETARY**  
SCOTT GIBBS  
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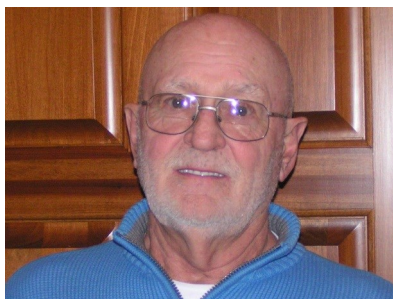
**TREASURER**  
KATHY TARZWELL  
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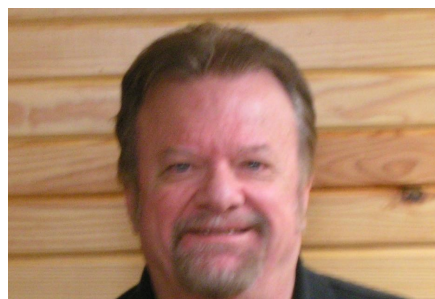
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**TRUSTEE**  
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BRAD JONES  
812-527-2943 OFFICE



**UTILITY SUPERINTENDENT**  
BRANDON LITMER  
812-527-2943 OFFICE  
812-593-1125 CELL

Meetings are held the Third Thursday of each month in the Community Room at 3:30 P.M.

All meetings are open meetings and everyone is welcome to attend.

**Lake Santee Regional Waste & Water District**  
**Meeting Minutes**  
Meeting of November 16, 2017  
3:30 PM  
Lake Santee Community Room



1. Call to Order / Roll Call

President Frank Erdosy called the meeting to order and requested a roll call. Members present were Frank Erdosy, Clair Fredrickson, Scott Gibbs, Kathy Tarzwell, Paul Gosnell, Jim Hornig, and Greg Montgomery. Also in attendance were Brad Jones, Utility Administrator, and Brandon Litmer, Utility Superintendent.

2. Consent Items

- a. Minutes of October 19, 2017 Meeting
- b. Financial Report
- c. Register of Claims – Water
- d. Register of Claims – Sewer

A motion was made by Clair and seconded by Kathy to accept the consent items. Motion carried.

3. Superintendent's Report

- a. Sewer Status Report – Brandon reported that everything is operating well at the sewer plant and all tests are normal.
- b. Water Status Report – The water plant is operating on a normal basis with no problems and all tests in the normal range. Brandon has taken the required quarterly samples and mailed them to the lab for DBP testing.

4. Administrator's Report

- a. Status Report – Brad reported there were 24 credit card transactions, 178 ACHs, 2 valve turns, and 7 shut offs with all back on.
- b. Write-Offs / Adjustments
  - i. Lot 1607 for \$99.75 – a motion was made by Kathy and seconded by Clair to write off this amount. Owner passed away and the house was foreclosed. Motion carried.
  - ii. Lot 456 for \$1894.08 – a motion was made by Jim and seconded by Greg to write off this amount. Hidden leak adjustment. Motion carried.
  - iii. Lot 13B for \$107.14 – a motion was made by Greg and seconded by Kathy to write off this amount. Hidden leak adjustment. Motion carried.
  - iv. A discussion was held on the intent of the current Leak Adjustment Program Ordinance with respect to toilet valve leaks. The Board will further review to see if any additional clarifications should be included in the Ordinance.
- c. Miscellaneous
  - i. The State of Indiana requested confirmation that the RWWD has an Internal Controls Policy in place. This was a new requirement that went into effect in 2016. Brad confirmed to the State that we are in compliance.
  - ii. Murphy Insurance is making the changes to our policy to reflect the removal of the tractor and gator and the addition of the backhoe and utility vehicle.

5. Attorney's Report – None this month.

6. Old Business

- a. Outdated Ordinances update – Clair Fredrickson – Clair will continue to work with Anne on cleaning up the outdated Ordinances.
- b. Jesse sewer license test – update – IDEM has not yet approved Jesse's



**Lake Santee Regional Waste & Water District**  
**Meeting Minutes**

Meeting of November 16, 2017

3:30 PM

Lake Santee Community Room



application to take the test. The plan is still for Jesse to schedule his test as soon as approved.

- c. Napoleon Water cross connect – update – Gene from Napoleon Water is awaiting the easement paperwork from the last land owner. Brandon is attempting to contact that land owner in person to help move this process along.
- d. Insurance Bond for office staff – update – Brad is still awaiting an answer from SBOA on whether individual bonds are required for the office staff or if the current cumulative bond that District maintains is sufficient.
- e. Tower security – update – Now that the repairs to the tower are complete, Brandon will begin the installation of the security measures that were previously approved...once the ground dries out or freezes to prevent ruts.

**7. New Business**

- a. Scrap non-functional pumps – Brandon has created a list of serial numbers for the 67 pumps that are ready to be scrapped. A motion was made by Jim and seconded by Kathy to scrap the 67 pumps listed. Motion carried. Brandon will make arrangements to get the pumps to the scrap yard.
- b. New Trustee to replace Greg Montgomery – Greg will be leaving the RWWD at the end of the year. A discussion was held on who might replace Greg and their qualifications. A motion was made by Clair and seconded by Jim for Larry Kiernan (Lot 562) to replace Greg. Motion carried.
- c. Jim Hornig – Franklin County Representative – Jim has agreed to serve another term. Brad will have the office generate the Ordinance paperwork for both Larry's and Jim's terms for Clair to take to the County Commissioners for appointment at their December meeting.
- d. Management Agreement with POA – Frank distributed preliminary differential wage increases for review and comment. This will be further discussed and voted on at the December RWWD meeting.

**8. Trustee Reports and Comments**

- a. Clair Fredrickson
- b. Scott Gibbs
- c. Kathy Tarzwell
- d. Paul Gosnell – Paul will put in the December Smoke Signals the flyer advising absentee homeowners to shut off their water supply during the winter months.
- e. Jim Hornig
- f. Greg Montgomery – Greg discussed water sensors that can be placed near potential water leak sources that will alarm if water comes in contact with the sensor. These might be something we could educate our customers about in a Newsletter. Greg will bring some product information to the next meeting.

**9. Guest Comments – 2 minutes each.**

**10. Adjourn**

Respectfully Submitted by  
Scott Gibbs, Secretary

These minutes are subject to approval by the LSRWWD Board at the 12/21/2017 meeting.

## LAKE SANTEE R. W. W. D.

Announces a change of one of our Trustee' s

Greg Montgomery has resigned his position on the Board for business reasons. We thank Greg for his four years of service



We welcome Larry Kiernan to the Board of Trustee's. Larry and his wife Anna have been members of the POA for 25 years. Larry has been an Educator for 37 years. Receiving his Bachelor's in 1976 and his Master's in 1981, both from I.U. He also has a Math Endorsement from Ball State and brings a vast amount of experience in Finances and Investments.

Welcome aboard Larry.

### **Attention Absentee Home Owners**

Homeowners would be well advised to turn off their water while away. Homeowners are prohibited from operating the water meter valve or removing and/or loosening the meter to drain lines. All customers are required by the rules to have their own valves in place to valve off and drain their homes as necessary. If you want the District to also turn off the meter valve, we will be happy to do so, however the District will not be held liable for meter valves that are not 100% tight. You are advised not to depend solely on the meter valve. The charge for valving is \$10.00 during regular work hours of 7:30 AM to 4:00 PM, \$20.00 after hours. The same charges apply to valves turned on. The District cannot turn on water to a home unless the customer has a valve closed to protect the home or a responsible adult is present.

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# ATTENTION WATER/SEWER CUSTOMERS

## Notice of rate increase on Water and Sewer bills

---

### ORDINANCE NO. 10-15-2015

An Ordinance establishing a new District wide schedule of monthly user rates and charges to be collected from the owners of property served by the Sewage Works as well as the Water Works of the District, and matters connected therewith, amending in relevant part, Ordinance 4-21-2010:

WHEREAS, based upon the District's 2015 consolidated rate study, it is advisable to update the schedule of rates and charges for both the Sewage Works and Water Works of the District previously established under Ordinance 4-21-2010; and

WHEREAS, the Board of Trustees desires to change the schedule of monthly user charges for users of the District's Sewer and Water Works and adopt an increasing schedule of charges providing for such increases to phase in over the years 2016, 2017 and 2018.

***THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE LAKE SANTEE REGIONAL WASTE AND WATER DISTRICT:***

**Section 1.** The schedule of monthly "Required Wastewater Rates and Charges" set forth on Exhibit A-1 and A-2, attached hereto and incorporated herein, shall supersede and replace the prior sewage works rates and charges set forth in Ordinance No. 04-21-2010.

**Section 2.** The "Required Water Rates and Charges" set forth on Exhibit A-3 attached hereto and incorporated herein shall supersede and replace the prior water user rates and charges set forth in Ordinance No. 04-21-2010.

**Section 3.** The invalidity of any section, clause, sentence or provision of this Ordinance shall not affect the validity of any part of this Ordinance which can be given effect without such invalid part or parts.

**Section 4.** The revised monthly User Rates and Charges set forth on the attached schedule shall become effective for service dates of January 16, 2016, January 16, 2017, and January 16, 2018, as specifically set forth in the attached exhibits.

| LAKE SANTEE REGIONAL WASTEWATER DISTRICT                  |            |       |                 |                      |              | APPENDIX A       |
|---|------------|-------|-----------------|----------------------|--------------|------------------|
| <u>SCHEDULE OF WASTEWATER RATES AND CHARGES - PHASE 3</u> |            |       |                 |                      |              | <i>A-2</i>       |
| EFFECTIVE JANUARY, 2018 BILLING CYCLE                     |            |       |                 |                      |              |                  |
| ALL USERS   |            |       |                 |                      |              |                  |
| <u>VOLUME CHARGE</u>                                      |            |       |                 |                      |              | JAN - 2018       |
| MONTHLY FLOW CHARGE (PER 1,000 GALLONS)                   |            |       |                 |                      |              | \$ 3.53          |
| ALL USERS   |            | RATIO | CUSTOMER CHARGE | BASE COMPONENT       | DEBT SERVICE | JAN - 2018 TOTAL |
| <u>BASE MONTHLY CHARGE</u>                                |            |       |                 | USER CHARGE          |              |                  |
| 5/8 - 3/4   | INCH METER | 1.0   | \$ 2.82         | \$ 17.10             | \$ 25.66     | \$ 45.58         |
| 1   | INCH METER | 2.5   | 2.82            | 42.22                | 64.15        | 109.19           |
| 1 1/4   | INCH METER | 4.0   | 2.82            | 67.34                | 102.64       | 172.80           |
| 1 1/2   | INCH METER | 5.8   | 2.82            | 97.48                | 148.83       | 249.13           |
| 2   | INCH METER | 10.0  | 2.82            | 167.82               | 256.60       | 427.24           |
| 3   | INCH METER | 23.0  | 2.82            | 385.55               | 590.18       | 978.55           |
| 4   | INCH METER | 40.0  | 2.82            | 670.24               | 1,026.40     | 1,699.46         |
| 6   | INCH METER | 91.0  | 2.82            | 1,524.36             | 2,335.06     | 3,862.24         |
|   |            |       | FLOW CHARGE     | CUSTOMER USER CHARGE | DEBT SERVICE | JAN - 2018 TOTAL |
| <u>UNMETERED MONTHLY RESIDENTIAL USERS</u>                |            |       | \$ 13.77        | \$ 19.92             | \$ 25.66     | \$ 59.35         |

| LAKE SANTEE REGIONAL WATER DISTRICT                                   |  |                         |            |            |
|---|--|-------------------------|------------|------------|
| WATER DIVISION  |  |                         |            |            |
| <u>SCHEDULE OF WATER RATES AND CHARGES</u>                            |  |                         | APPENDIX A |            |
|   |  |                         | <i>A-B</i> |            |
|   |  | 3 PHASE RATE ADJUSTMENT |            |            |
|   |  | PHASE 1                 | PHASE 2    | PHASE 3    |
| EFFECTIVE FOR BILLING CYCLE   |  | JAN - 2016              | JAN - 2017 | JAN - 2018 |
| <u>MONTHLY BASE CHARGE</u>  |  | \$ 50.17                | \$ 52.18   | \$ 54.27   |
| <u>MONTHLY FLOW CHARGE (PER 1,000 GALLONS)</u>                        |  | \$ 3.29                 | \$ 3.42    | \$ 3.56    |
| <u>MONTHLY AVAILABILITY FEE</u>                                       |  | \$ 5.02                 | \$ 5.22    | \$ 5.43    |
| <i>BILLED SEMI-ANNUALLY ON APRIL 1st AND OCTOBER 1st OF EACH YEAR</i> |  |                         |            |            |



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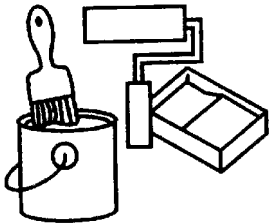


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### **Structural Damage Board-up**

An important step when damage occurs is to secure the site. With our 24 hour availability, we can have a team on your site ready to board up windows, doors and other structural openings. This way we can minimize the possibility to theft, personal injury or lawsuits.

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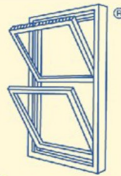
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[bennetttheatingcoolingelectric@gmail.com](mailto:bennetttheatingcoolingelectric@gmail.com)



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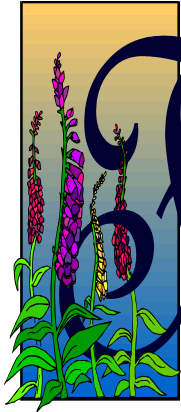


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# **Friends of Wildlife at Lake Santee**

*Everyone Welcome!*

Our aim is to encourage the members of the Lake Santee community to appreciate and protect our natural setting.

Friends of Wildlife meets the first Wednesday of the month at 7:00 p.m. in the community room. Email [charm.seright@gmail.com](mailto:charm.seright@gmail.com) for more information.

## **ATTENTION! Meeting Time Change for FOWALS**

In 2018 Friends of Wildlife at Lake Santee will be meeting on the first Wednesday of the month at noon at the Dockside and then at 1:00 in the community room. We will not meet in January. Our next meeting will be February 7<sup>th</sup>. Everyone is welcome!

## **IRRUPTION! Snowy Owls Return to Our Area**

An irruption is a “dramatic, irregular migration of large numbers of birds to areas where they aren’t typically found, possibly at a great distance from their normal ranges.” (Melissa Mayntz, *The Spruce*, 2017) Once again birders in Indiana are spotting Snowy Owls around the state as they leave their arctic refuges. Decatur and Shelby counties have had sightings in previous years and we may be seeing them again this year. Because Snowy Owls are arctic animals they are vulnerable to the dense human populations and vehicles this far south. Here are some tips for viewing them if you have the good fortune to spot one. (Information from the Indianapolis Star, 12/09/17 and The National Audubon Society)

- 1) Owls are mostly night time flyers and hunters, so during the day they are quiet unless disturbed by humans. Please respect their need for distance and quiet.
- 2) Maintain a distance of at least 100 yards from the Snowy Owl. They are shy and easily agitated.
- 3) Use binoculars, a spotting scope or a telephoto lens from inside your vehicle to view them so that you are screened from their view by your vehicle. Drive slowly and quietly in the area.
- 4) If the bird gets antsy, it means that you are too close and should move back. Head bobbing, fidgeting or staring at you means you are making it uncomfortable.
- 5) Whether the owl is on private or public property, respect all signs and boundary markers while viewing them.
- 6) Even if you are concerned that the owl is starving, do not feed it! It is important not to make them dependent on humans for food or draw the birds into dangerous situations such as flying through traffic.
- 7) If you find an injured bird or are concerned about a bird’s behavior, call Utopia Wildlife Rehabilitators a 812-546-6318.. Kathy Hersey, the center director, will be able to tell you how to best proceed for the good of the animal.

## PRECAUTION! Reminders for Healthy Habitat

- 1) Not only Snowy owls, but all owls and raptors including eagles, hawks and osprey feed on small animals in nature. For that reason it is imperative NOT to poison the pests that may become meals for them. If your home is invaded by critters seeking shelter in the winter months, use a live trap or a death trap to remove them. Poison and sticky traps have horrible consequences.
- 2) It is important to keep your feeders clean! Multiple species visit them and are vulnerable to diseases from others.
- 3) Water is a crucial need as sources freeze in the winter. A bird bath heater in a water-filled garbage can lid is an easy way to supply it. Keeping it clean is important too.

## CORRECTION!

The quote in the December Smoke Signals should have read, “When we try to pick out anything by itself we find it hitched to everything else in the Universe.”

Wishing you all Happy Birding and Healthy Habitat in the coming year

Friends of Wildlife at Lake Santee



Winter water source for wildlife.  
Upside down garbage can lid ,  
birdbath heater, plastic plant  
saucer, rocks for places to perch





# L.S.P.O.A BOARD OF DIRECTORS

2017—2018



**PRESIDENT**  
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513 673-0589  
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[babad@etczone.com](mailto:babad@etczone.com)



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**BRAD JONES**  
812-527-2943  
[lake.mgr@etczone.com](mailto:lake.mgr@etczone.com)

**LAKE SANTEE PROPERTY OWNERS ASSOCIATION, INC.  
BOARD MEETING MINUTES  
DECEMBER 13, 2017**

The Lake Santee Property Owners Association Board of Directors met on December 13, 2017 in the Community Room. President Ron Day presided and called the meeting to order at 7:30 PM. Other Directors present were Stephanie Peetz, Doug Lecher, David Martin, Steve Gauck, Carol Goodwin, Polly Ann Fox and Wade Amos. Employees present were Joe Jarman (91), Jim Hornig (668) and Brad Jones. Members present were: Clair & Nancy Fredrickson (348), Dick Veach (1384), Claude & Shirley Livesay (530), Paul Gosnell (1147), Russ Stenger (525), Maurie Goodwin (894), Ronda Peetz (941), Vicki Wilson (510) and Lacie Warren (883).

President Day called for a review of the minutes of the November 8, 2017 meeting. The minutes were approved on a motion by Carol Goodwin, seconded by Polly Ann Fox. Motion carried.

Stephanie Peetz gave a brief review of the Treasurer's report. The Treasurer's report was approved subject to audit.

Stephanie then presented the following bills to the Board for approval:

|                  |            |                 |                    |
|------------------|------------|-----------------|--------------------|
| Aramark          | \$ 241.20  | New Point       | \$ 1,732.66        |
| Best Way         | \$ 643.49  | Pitney Bowes    | \$ 514.61          |
| Cardinal Pest    | \$ 45.00   | Premier Co.     | \$ 951.93          |
| Cardmember       | \$ 445.32  | Scheidler Bros. | \$ 141.11          |
| Colonial Life    | \$ 101.54  | Stone's Napa    | \$ 21.06           |
| REMC             | \$1,185.67 | Summit Micro.   | \$ 50.00           |
| ETC              | \$ 370.48  | Tim Lecher      | \$ 192.52          |
| Harrison Sand    | \$ 786.67  | Tops Home       | \$ 169.08          |
| Brad Jones       | \$ 267.74  | Wallpe's Feed   | \$ 1,500.00        |
| RWWD             | \$ 420.71  | Watkins Clean.  | \$ 350.00          |
| Mun. Electronics | \$ 492.22  | <b>TOTAL</b>    | <b>\$10,623.01</b> |

Bills paid prior to meeting:

|                 |            |                              |            |
|-----------------|------------|------------------------------|------------|
| Best Way        | \$ 827.34  | Trade & Industrial<br>Supply | \$ 214.00  |
| Harrison Sand   | \$1,198.96 | REMC                         | \$1,076.30 |
| The Office Shop | \$ 28.13   | Decatur County Rec.          | \$ 75.00   |



**Grand Total** \$14,042.74

After presentation, the bills were approved for payment on a motion by Carol Goodwin, seconded by Steve Gauck.

### **MEMBER INTRODUCTIONS AND COMMENTS**

Members were asked to introduce themselves and were given the opportunity to express comments.

- A member commented on how nice the Christmas decorations/lights looked.
- A member brought up the enforcement of the North Entrance for heavy traffic and what the LSPOA was going to do to enforce the No Commercial Traffic. President Day responded by stating, we are in compliance with the recent litigation involving the North Entrance. We have notified the local contractors, delivery drivers and construction vendors that all commercial traffic needs to use the Main Entrance. Security is monitoring the entrance the best they can. Members are asked to inform potential vendors to use the Main Entrance if they are having work done on their home.

### **CORRESPONDENCE**

President Day asked if there was any correspondence and Brad stated he received an invoice from the Greensburg/Decatur County Chamber of Commerce to renew the Lake's membership for 2018. A motion was requested to renew the membership for 2018 not to exceed \$125. The motion was made by Carol Goodwin and seconded by Polly Ann Fox. Motion carried.

### **COMMITTEE REPORTS**

#### **Rules & Regulations – Angel Hocker**

In Angel's absence Ron stated there was nothing to report at this time.

#### **Recreation – Carol Goodwin**

Carol started by announcing the winners of the 2017 Holiday Lighting contest.

- Best Theme – Anthony Stevens at 1317 Santee Drive
- Best Overall Decorations – Russ Stenger at 527 Taas Trail
- Best Use of Lights – Jane Newburn at 1370 Santee Drive
- Judges Choice – William Chaffin at 432 Itawamba Trail
- Most Original – Ryan Carter at 190 Oneida Trail

Carol presented a copy of the 2018 Bass Tournament Schedule and asked for the Board to approve as presented. A motion was made by Steve Gauck and seconded by Wade Amos. Motion carried.

Carol stated she is working on the activities calendar for 2018 and wanted to purchase a few items in advance as she had funds available in her budget. The total funds requested was \$1,195.03 to purchase a commercial grade slip n' slide, rubber ducks, Hawaiian lei's, and water balloons. She is planning a rubber ducky race, luau, and lots of fun with the slip n' slide. A motion was made by Doug Lecher and seconded by David Martin. Motion carried.

Carol then asked for permission to place the tentative schedule for the 2018 recreation activities in the Smoke Signals. A motion was made by Polly Ann Fox and seconded by Steve Gauck.

#### **Lakes & Beaches – David Martin**

Dave had nothing to report.

#### **Membership – Polly Ann Fox**

Polly Ann presented the following new members:

- Lot 1412 – 1414 Gary & Loyrie Clift

#### **Community Room Committee – Polly Ann Fox**

Polly stated the Community Room was ready for Breakfast with Santa.

#### **Building Committee – Steve Gauck**

The following building permits were issued in November:

- Lot 885 Joe & Ame Alerding Boat Dock
- Lot 1375-1377 Patricia Ann Tolle Boat Dock
- Lot 1650-1651 Gary Hash 10x16 Outbuilding
- Lot 547 John & Pamela Cole Add to Existing Dock
- Lot 1569 Shawn & Dea Fields Add to Existing Dock

#### **Clean Up – Steve Gauck**

Steve stated we currently who have two members getting fined \$15 per day until the issue is resolved. With Fall clean up finishing up the brush piles are getting tall and Steve wanted to remind members to burn them when possible. A member asked if when building permits are issued if we could remind the contractors of the requirement of having a dumpster on site. The member was concerned with the debris being blown around.



### **Roads & Maintenance – Doug Lecher**

Doug stated in November the road conditioner was used on the gravel roads along with the filling of any holes. He also briefly spoke about the shelter construction at the main beach and that some new concrete may need to be poured come spring. In regards to snow removal it was determined that the Maintenance On-Call person would assess the roads at 4am when a snowfall has occurred and put down any sand/salt mix that may be needed.

### **Security – Wade Amos**

Wade stated in 2018 when the dues and assessment billing is mailed in February it would include a Boating Exam. The exam will need to be returned with your payment for boat stickers. The office will grade the exam, maintain a copy in the office, and return a copy by mail. If you've missed any of the questions the answers will be marked on the returned copy. The Board's hope is to remind members the boating rules are for everyone's safety. A notice will be placed in the January issue of the Smoke Signals on the exam requirement. A copy of the current rules can be found on the website.

Wade stated the new radar gun has arrived and two tickets have already been issued. Just a reminder, we are concerned for everyone's safety on the roads.

### **OLD BUSINESS**

President Day stated there was no old business to discuss at this time.

### **NEW BUSINESS**

*Aquatic Control* – The Board was provided with 4 quotes from Aquatic Control to renew our contract for the next three years. The quotes ranged in price from \$35,870.85 - \$39,909.33 per year. After discussion it was determined we would select the quote for \$36,909.52 per year for the next three years (2018-2020). This would include our normal treatment service along with a standard fish survey and 1-foot contour bathymetric mapping of the lake. The quote stated the fish survey and mapping would be completed in 2018. A motion was made by David Martin and seconded by Wade Amos. Motion carried.

### **MANAGER'S REPORT**

Brad stated the Koors Heating & Cooling recently did the fall inspection on the furnace and A/C including the walk-in cooler at the restaurant. All mechanicals are in good working order and the furnace filters were replaced.

Member stickers have been ordered for 2018 and they will be yellow. As always check the Facebook page and website for up to date information.

President Day ended the meeting by reading a Christmas poem.

There being no further business, David Martin moved to adjourn, seconded by Polly Ann Fox, motion carried. The next regular meeting will be held on January 10, 2018 at 7:30 PM in the Community Room.

Respectfully submitted,

Stephanie Peetz, Secretary

**All L.S.P.O.A. board meetings are the second Wednesday of each month at 7:30 P.M., in the Community Room. It is an open meeting for all of our members .**

## **Remind**

**Remind is now implemented for Lake Santee. It is a real-time messaging system for emergency information to be disseminated to the property owners. Only emergency information will be sent out, such as severe weather, criminal activity, etc.**

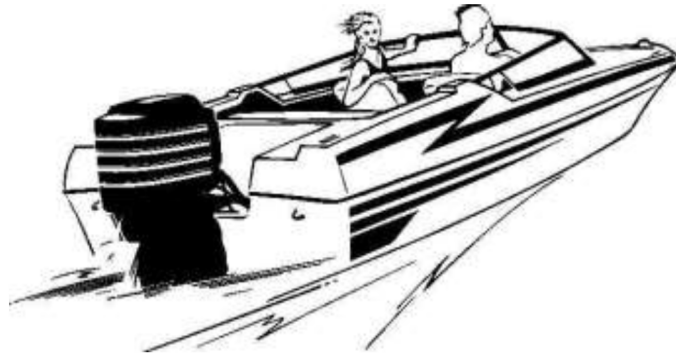
**In order to sign up for this service please [email \(lakesantee@etczone.com\)](mailto:lakesantee@etczone.com) or drop a written request by the office with your choice of notification method. Be sure to include your full name and lot number. If you would like a text, please give us your cellphone number. If you prefer to receive notifications by email, please give us your email address. You may do both.**

**Once you are entered into the system, you will receive the following message: "You were added to the Lake Santee Members with Lake Santee on Remind!"**

**This is the same program used by the schools to communicate between the school, teachers, parents and students, except this will be a one way communication to you.**



# ATTENTION BOATERS



**As the LSPOA membership continues to grow, so too do the number of boats on the water creating a potentially unsafe situation.**

**Recognizing that many existing and new members are not fully aware of the Boating Rules at Lake Santee, each lot owner shall be required to complete a Boating Exam in order to receive 2018 Boat Stickers.**

**The 12-question Multiple Choice Exam will be included in the Annual Dues and Membership Packet you will receive in the mail in mid-February.**

**Please complete the Boating Exam and submit to the LSPOA Office with your LSPOA Membership paperwork.**

**Please resort to Sections 4 and 5 of the Lake Santee Rules and Regulations when completing your exam.**

LAKE SANTEE PROPERTY OWNERS ASSOCIATION, INC.  
SECURITY REPORT  
NOVEMBER 2017

During the month of November 2017 security officers worked 330 hours, were on call 390 hours and patrolled 1,949 miles. Reduced mileage due to the truck being in shop for repair. During the month officers handled the following:

- Dog Calls- 5
- Assisted Fire & EMS- 2
- Assisted Sheriff's Dept- 3
- Heavy Truck using North Entrance- 5
- Delivered Water Board Packets- 1
- Delivered Packets for Board Meeting- 1
- Paddle Boat Loose on Lake- 1
- Tree Down- 2
- Disabled Vehicles- 1
- Firing Explosive Caps- 1
- Speeding Vehicles- 3
- Check Boat on Water Non Member asked to leave- 1
- Loud Party Call- 1
- Check on Vehicle checking out deer- 1
- Bus Patrol



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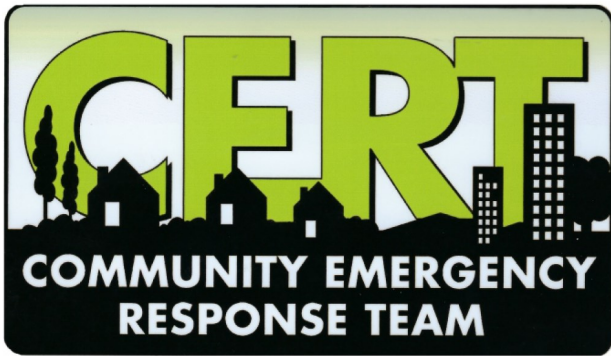
Security Officers,

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## Decatur County INDIANA



Mike Cutrufelli, CERT Commander, Lake Santee  
Rick Johnson, CERT Coordinator  
Joey Roberts, CERT Commander, Greensburg  
Charity Wilder, CERT Commander, St. Paul (not pictured)



Decatur County CERT Members

Well, the New Year is upon us. Before it ends, Decatur County CERT held its Annual Christmas Party on December 15, 2017. What great food and friendship! I would like to thank Rob, Rick, Brad and all the members for the support they have shown in each group.

We are beginning 2018 with fewer members, so you can help by contacting me with your show of interest. We welcome all and will find your perfect sweet spot in CERT.

In 2018, we will be holding a new recruit class for those interested in becoming certified CERT members.

Please come and attend our meetings held the 3rd Wednesday of each month at the EOC located behind the Decatur County Sheriff's office in Greensburg. Hope to see you starting in January! Looking forward to having you on the team!

Happy Holidays to all, and may you have a safe, peaceful new year.

Mike Cutrufelli  
Mobile 317.642.7661  
mike@cafecoffeeservice.com



## Clubs Meeting at the Lake

**Bass Fishing Club** -- Check the Smoke Signals for Tournament dates and times . Chip Ayers 812-593-8915 hayers@isp.gov



**Boy Scouts -- Scout Master Rick Niese** 560-3167 The Scouts, ages 11 thru 18 meet every Monday evening at 6:30 P.M.



Rick's cell phone 812-614-4204

**Cub Scouts — Barb Niese** 560-3167 Boys , ages 6 thru 10 meet at North Decatur Elementary School Cafeteria on Monday evenings at 6:00 P.M. Aug. Thru May



**Friends of Wildlife at Lake Santee** -- 1st Wednesday, 1:00 P.M. in the community room. Preceded by lunch at the Dockside Bar & Grill Charm Seright, 663-5465

**Kiwanis** -- 1st Thursday Dinner at 6:15 P.M. at MANCIO'S



Restaurant in Greensburg. 3rd, Thursday Dinner at Bryant's Bar and Grille at the entrance to Lake Santee ( The old Bay Shore )

- President Todd Blasdell 812-614-3739



**Lake Santee Book Club** -- 4th Wednesday of each month at 11:30 am, Community Room except December which is the Wednesday following Thanksgiving. No meeting in January or February Bring a Sack Lunch -- Mary Fox, 662-0753 mlfox366@gmail.com

**The Women's Club** -- 2nd Monday in the Community Room. Lunch 11:30 A.M.

Meeting to follow. President Mary Tapke 513-741-2018 - Vice-President Kathy Tarzwell 812-527 -2437 -Secretary Fae Cutrufelli 812-662-0004—Treasurer Mary Johnson 812-662-6025



**Santee Skiers** Rob Stoffel 317-899-5399 Dan McLean 812-662-5146



# Lake



# Santee

Meets the 4th. Wednesday of each month [ except December ] in the Community Room

Time 11:30 A.M. Lunch : Check with Mary Fox for location 812-662-0753

Join us and enjoy a good book discussion and lots of conversation remembering when.

Due to the fact that most of the book club is away for 2-4 months in the winter there will be no meeting or book selection in January and February of each year. If you have any questions about selections or our meeting schedule please contact me at 812- 662-0753 or [mlfox366@gmail.com](mailto:mlfox366@gmail.com) Thanks , Mary

## BOOK CLUB SELECTIONS FOR 2018

### MARCH (416 pages)

The Boys in the Boat by Daniel James Brown

### APRIL

Hillbilly Elegy by JD Vance

### MAY

A Piece of the World by Christina Baker Kline

### JUNE (416 pages)

Before the Fall by Noah Hawley

### JULY

Same Kind of Different as Me by Ron Hall

### AUGUST

Before We Were Yours by Lisa Wingate

### SEPTEMBER (448 pages)

And the Mountains Echoed by Khaled Hosseini

### OCTOBER

A Man Called Ove by Fredrik Backman

### NOVEMBER/DECEMBER

Winter Street by Elin Hilenbrand



Main Desk 663-2826  
Children's Room 663-4455

### Library Hours

MON. thru THURS. 8:30 —8:30  
FRIDAY 8:30 —5:00  
SATURDAY 9:00 —4:00  
SUNDAY CLOSED

## Little Free Libraries

### What is a Little Free Library?

A Little Free Library is a “take a book, return a book.” It is a free book exchange. This allows for people to share their favorite book with their community.

### What is Little Free Libraries mission?

Little Free Libraries have two missions. The first mission is to promote literacy and the love of reading by building free book exchanges worldwide. The second mission is to build a sense of community as we share skills, creativity, and wisdom across generations.

### Who and How?

Greensburg Community Public Library and Greensburg FFA. The Library received a small project grant from the Decatur County Community Foundation to place libraries around Decatur County. The Greensburg FFA works on securing locations, building, and helping the Library in any way.

### Locations Expectations?

A location expectation is to care for their Little Free Library, so it becomes and continues a long life as a vital, engaging resource of the neighborhood and community. The location should welcome participation and create a friendly place around the library. Locations just need to inform the Greensburg Library about any issues.







UPCOMING LIBRARY EVENTS  
 Greensburg – Decatur County Public Library  
 1110 East Main Street  
 Greensburg, IN 47240  
**Children’s Programs**  
**Teen Programs (Grades 6-12)**  
**Adult Programs**  
**All Ages Programs**

**January 2018**

Toddler Time and Story Time resume in the Children’s Room. Call 812-663-4455 for more details or visit the website at [www.greensburglibrary.org](http://www.greensburglibrary.org).

- |                      |   |
|----------------------|---|
| Monday, January 1    | <b>Library Closed<br/>All Day</b>                                 |
| Tuesday, January 2   | Winter Reading Begins<br>Sign up and get more info at the Library |
| Monday, January 8    | Dinner Program – Ages 18 and under<br>5:00 p.m.                   |
| Tuesday, January 9   | Knit Night<br>6:00 p.m.   |
| Thursday, January 11 | Dads Who Braid<br>6:00 p.m.                                       |
| Monday, January 15   | Celebrate the Life of Martin Luther King Jr.<br>2:00 p.m.         |
|                      | Dinner Program – Ages 18 and under<br>5:00 p.m.                   |
| Tuesday, January 16  | Make and Take Craft<br>During Open Hours                          |
|                      | Cook the Book – Cookbook Club<br>6:00 p.m.                        |
| Thursday, January 18 | Percy Jackson & the Olympians Fan Night<br>6:00 p.m.              |
| Monday, January 22   | Dinner Program – Ages 18 and under<br>5:00 p.m.                   |
| Tuesday, January 23  | Fleece Owl Pillows – Grades 3-5<br>5:30 p.m.                      |

## UPCOMING LIBRARY EVENTS Cont'd.

Thursday, January 25

**Pinterest Project of the Month**  
1:00 p.m.

**Pinterest Project of the Month**  
6:00 p.m.

Monday, January 26

**Dinner Program – Ages 18 and under**  
5:00 p.m.

Tuesday, January 30

**Library Board of Trustees Meeting**  
4:00 p.m.

**Super Bowl Snack Cooking**  
6:00 p.m.

## BOOKMOBILE

**WINTER HOURS BEGAN AUGUST 7th. MONDAYS 12:00 to 1:00P.M.**

**Main parking lot, by the office**





# AREA CHURCHES



***Bible Covenant Church***  
Just North of the Post Office  
in Clarksburg

**Worship Services:**  
Sunday --10:30 am  
7:00pm  
Wednesday 7:30 pm

## ***St. Catherine of Siena Catholic Church*** at ***St. Maurice & Enochsburg***



**St. Maurice**



**Enochsburg**

**Worship Services:**  
Saturday Mass - 5:00pm at St. Maurice  
Sunday Masses – 8:00am at Enochsburg  
& 10:00am at St. Maurice

Questions concerning the Catholic Churches should be directed to Cindy Lamping at 812-212-8384

### **Bible Studies**

Wednesday - 7:00 PM  
Sunday - 9:00 AM



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Greensburg, IN 47240  
(812) 663-8192

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### **Worship**

Sunday - 10:00 AM



### ***Clarksburg Christian Church***

Just North of the Post Office  
in Clarksburg

Phone: 527-2845

### **Services:**

Early Worship 8:00 am

Bible Study 9:30 am

Late Worship 10:30 am

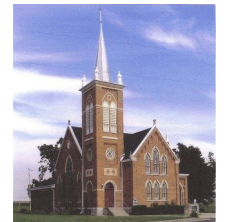
### ***Kingston Presbyterian Church***

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Lake Santee

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**Snacks & Talk to follow Sunday  
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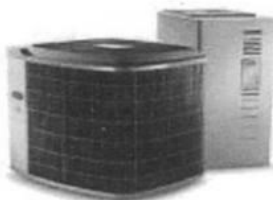
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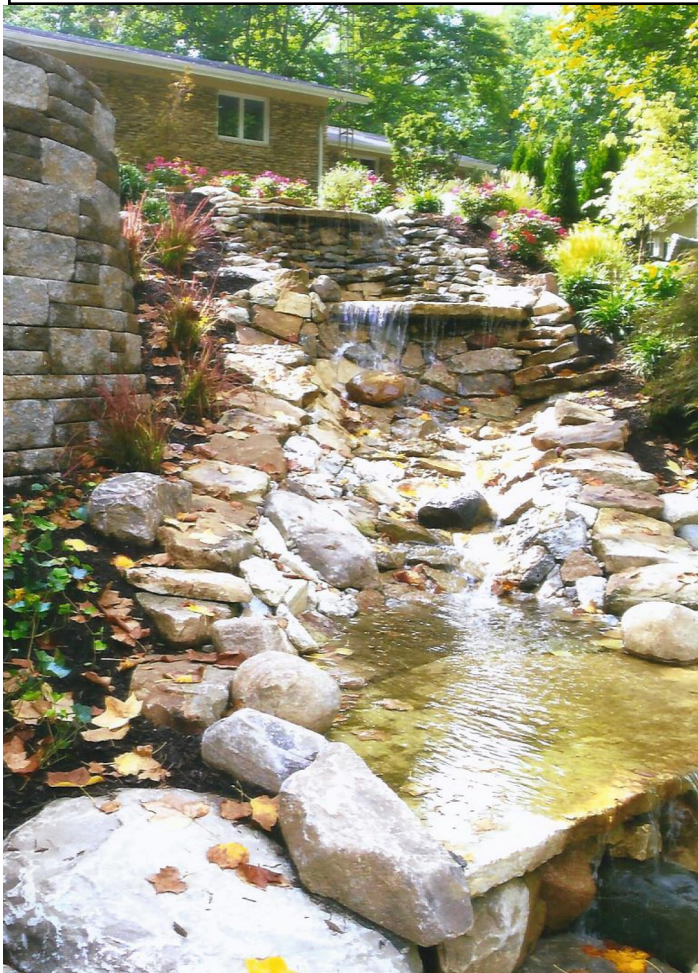
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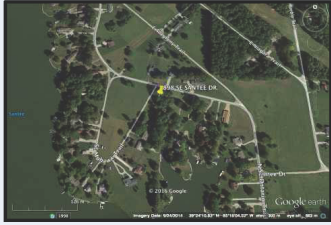
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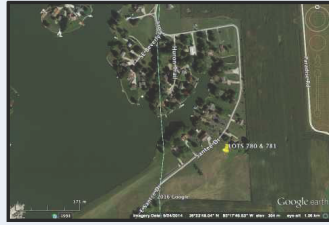


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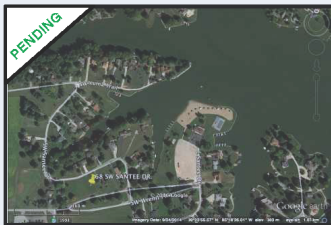
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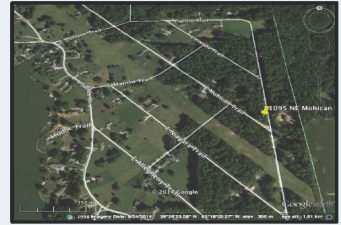
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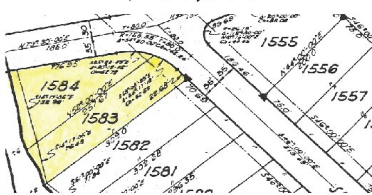
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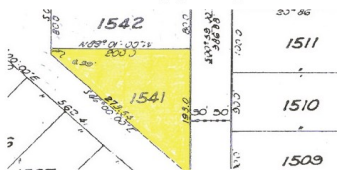


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**\$219,000**

# 21504179



208 W. SEQUOYA TR.  
LAKE SANTEE  
**\$ 395,000**

# 21496520



672 W. SANTEE DR.  
LAKE SANTEE  
CHARMING LAKE VIEW HOME ON 3 LOTS. Lots of Lake Atmosphere. Well cared for home with Cathedral ceiling. Masonry Stone Fireplace with gas logs. Loft. Newly remodeled kitchen with new cabinets. Appliances remain. Gas forced air furnace with central air. Large deck. Oversized 3-car garage w/ 3 overhead doors, large workshop space. Asphalt driveway. PERFECT Get Away or Year Around Lake Living!  
**\$157,500**



# 21283587



851 SE ONTARIO TR.  
LAKE SANTEE  
YOUR LAKE HOME REDUCED!  
REDUCED! Owner says Sell! PRIME lakefront lot for this TWO-STORY home priced right! Approx. 2,000 sq. ft. ECONOMICAL GEOTHERMAL heating and cooling. 2-Masonry Fireplaces. 3-BR., 2 BA. Unattached garage 24' x 24' with overhead storage. Carport. Lots of waterfrontage approx. 275' of nice shoreline. Trees.  
**\$229,900**

**Call us  
in  
2018  
Listings  
Needed**

*Happy New Year!*  
**2018**

### LOTS FOR SALE

|                          |           |             |                              |
|--------------------------|-----------|-------------|------------------------------|
| 29                       | \$ 10,500 | 1475-1476   | \$ 9,000                     |
| 44                       | \$ 5,500  | 1541        | \$ 3,500                     |
| 169-170-171              | \$ 18,000 | 1588-1589   | \$ 5,000                     |
| 174-175-176 <b>SOLD</b>  | \$ 22,500 | 1599        | \$ 3,000                     |
| 1016-1017-1018-1019      | \$ 28,000 | 313         | <b>SOLD \$ 3,000</b>         |
| 1069                     | \$ 5,800  | 314         | <b>SALE PENDING \$ 3,000</b> |
| 1182-1183 <b>SOLD</b>    | \$ 12,000 | 394         | <b>SOLD \$ 2,900</b>         |
| 1200-1201                | \$ 8,000  | 459-460     | \$ 4,200                     |
| 1209-1210                | \$ 14,000 | 623-624     | <b>SOLD \$ 10,000</b>        |
| 1335                     | \$ 14,000 | 646         | \$ 5,500                     |
| 1393 <b>SALE PENDING</b> | \$ 4,000  | 701         | \$ 9,000                     |
|                          |           | 703-704     | \$ 12,500                    |
|                          |           | 865-866-867 | \$ 21,000                    |



Smoke Signals

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