

# SMOKE SIGNALS

A MONTHLY PUBLICATION FOR LAKE SANTEE PROPERTY OWNERS

SEPTEMBER 2019



# LAKE SANTEE HEALTH FAIR

SPONSORED BY DECATUR COUNTY MEMORIAL HOSPITAL

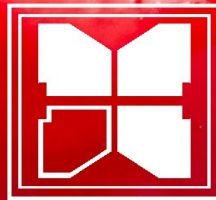
**SATURDAY  
SEPT  
28TH  
9AM-12PM**

**WE WILL BE PROVIDING FREE FLU  
VACCINES\* AND SCREENINGS FOR**  
High Risk Cancer | BMI | Body Fat % | Blood Pressure

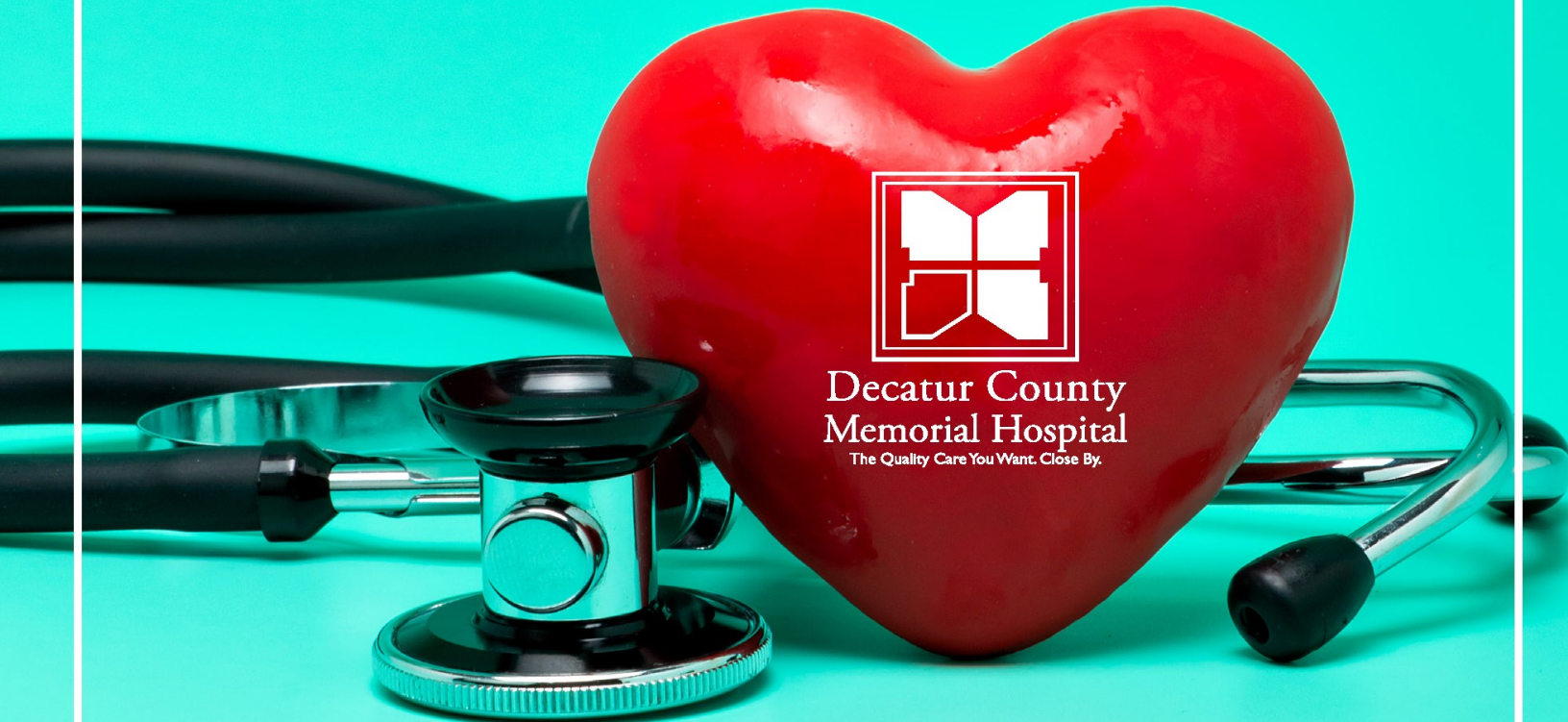
**SCHEDULING IS ALSO AVAILABLE FOR**  
\$25 Lung Screening & Heart Screening | Mammograms

*\* for ages 9 and above*

*Join us at the Community Room for...*  
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Memorial Hospital**  
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# September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b> OFFICE CLOSED <b>Labor Day</b>	<b>3</b>	<b>4</b> Friends of Wildlife 1 pm CommRoom  Free Exercise Class 10:30 - 11:15 AM	<b>5</b> Euchre / Bridge 7 PM Comm. Room  TRASH / RECYCLE 5 - 7:30 PM	<b>6</b>	<b>7</b> <b>TOX-A-WAY DAY</b> @Fairgrounds 8 AM - 3 PM  TRASH / RECYCLE 9 AM - 1 PM
<b>8</b>  TRASH / RECYCLE 1 - 5 PM	<b>9</b> Women's Club 11:30 AM  BOOKMOBILE 12:00 - 1:00 PM  Free Exercise Class 10:30 - 11:15 AM	<b>10</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>11</b> <b>LSPOA BOARD MEETING</b> 7:30 pm Comm. Room  Free Exercise Class 10:30 - 11:15 AM	<b>12</b> TRIVIA with BILL @Dockside 7:00 pm  TRASH / RECYCLE 5 - 7:30 PM	<b>13</b>	<b>14</b>  TRASH / RECYCLE 9 AM - 1 PM
<b>15</b>  TRASH / RECYCLE 1 - 5 PM	<b>16</b> Women's CARDS 11:00 AM  BOOKMOBILE 12:00 - 1:00 PM  Free Exercise Class 10:30 - 11:15 AM	<b>17</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>18</b>  Free Exercise Class 10:30 - 11:15 AM	<b>19</b> EUCHRE <b>LSRWWD BOARD MEETING</b> 3:30 pm Comm. Room	<b>20</b> Chili Supper 6:30 PM Clarksburg Fire Dept.  <b>WATER BILLS DUE</b>	<b>21</b> GOLF CART RUN 3:00 PM  TRASH / RECYCLE 9 AM - 1 PM
<b>22</b>  Bass Tournament 7:00 AM <i>End of Season Event!</i>  TRASH / RECYCLE 1 - 5 PM	<b>23</b> BOOKMOBILE 12:00 - 1:00 PM  Free Exercise Class 10:30 - 11:15 AM	<b>24</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>25</b> Book Club 11:30 AM  Free Exercise Class 10:30 - 11:15 AM	<b>26</b> TRIVIA with BILL @Dockside 7:00 pm  TRASH / RECYCLE 5 - 7:30 PM	<b>27</b>	<b>28</b>  TRASH / RECYCLE 9 AM - 1 PM
<b>29</b>  TRASH / RECYCLE 1 - 5 PM	<b>30</b> BOOKMOBILE 12:00 - 1:00 PM  Free Exercise Class 10:30 - 11:15 AM					

# OCTOBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>EVERY MONDAY</b> <b>BOOKMOBILE</b> 12:00 - 1:00 PM	<b>1</b>	<b>2</b> Friends of Wildlife 1 pm CommRoom  Free Exercise Class 10:30 - 11:15 AM	<b>3</b> Euchre / Bridge 7 PM Comm. Room	<b>4</b>	<b>5</b>  <u><b>HEAVY TRASH</b></u> TRASH / RECYCLE 9 AM - 1 PM
	<b>6</b>  <u><b>HEAVY TRASH</b></u> TRASH / RECYCLE 1 - 5 PM	<b>7</b>  Free Exercise Class 10:30 - 11:15 AM	<b>8</b>  <u><b>HEAVY TRASH</b></u> TRASH / RECYCLE 4 - 6:30 PM	<b>9</b> LSPOA BOARD MEETING 7:30 pm Comm. Room  Free Exercise Class 10:30 - 11:15 AM	<b>10</b> TRIVIA with BILL @Dockside 7:00 pm  <u><b>HEAVY TRASH</b></u> TRASH / RECYCLE 5 - 7:30 PM	<b>11</b>
<b>13</b>  <u><b>HEAVY TRASH</b></u> TRASH / RECYCLE 1 - 5 PM	<b>14 COL DAY</b> Women's Club 11:30 AM  Free Exercise Class 10:30 - 11:15 AM	<b>15</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>16</b>  Free Exercise Class 10:30 - 11:15 AM	<b>17 EUCHRE</b>  LSRWWD BOARD 3:30 pm Comm. Room  TRASH / RECYCLE 4 - 6:30 PM	<b>18</b>	<b>19</b> GOLF CART RUN 3:00 PM  TRASH / RECYCLE 9 AM - 1 PM
<b>20</b>  TRASH / RECYCLE 1 - 5 PM	<b>21</b> WATER BILLS DUE Women's CARDS 11:00 AM  Free Exercise Class 10:30 - 11:15 AM	<b>22</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>23</b> Book Club 11:30 AM  Free Exercise Class 10:30 - 11:15 AM	<b>24</b> TRIVIA with BILL @Dockside 7:00 pm  TRASH / RECYCLE 4 - 6:30 PM	<b>25</b>	<b>26</b> TRICK -R- TREAT 5:30 TRUNK -R- TREAT 5:30  TRASH / RECYCLE 9 AM - 1 PM
<b>27</b>  TRASH / RECYCLE 1 - 5 PM	<b>28</b>  Free Exercise Class 10:30 - 11:15 AM	<b>29</b>  TRASH / RECYCLE 4 - 6:30 PM	<b>30</b>  Free Exercise Class 10:30 - 11:15 AM	<b>31</b> Euchre / Bridge 7 PM Comm. Room  HALLOWEEN  TRASH / RECYCLE 4 - 6:30 PM		

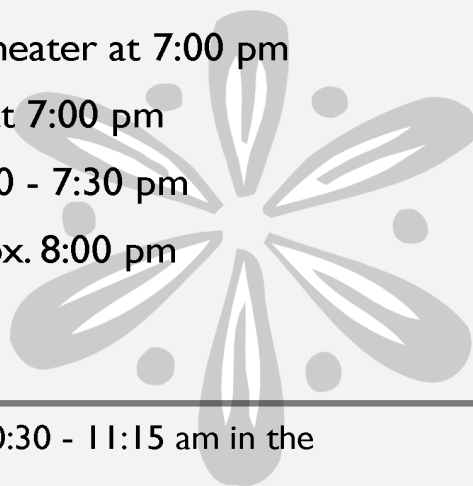
## Upcoming Activities @Lake Santee

Saturday 12/7 Holiday Lighting Contest, 8 PM  
 Saturday 12/14 Breakfast with Santa

Check out Events Calendar at [lake-santee.com](http://lake-santee.com) for up-to-date information on activities!

## UPCOMING ACTIVITIES AT LAKE SANTEE

August 31	Blue Ridge Banned in the Amphitheater at 7:00 pm
September 7	Trent Moss in the Amphitheater at 7:00 pm
October 26	Trick or Treat / Truck or Treat 5:30 - 7:30 pm
December 7	Holiday Lighting Contest at approx. 8:00 pm
December 14	Breakfast with Santa



---

Free Exercise Class	Every Mon. & Wed. from 10:30 - 11:15 am in the Community Room
Euchre & Bridge	Every other Thursday at 7:00 pm through October
Trivia with Bill at Dockside	Every other Thursday at 7:00 pm (opposite Euchre)
Bryants Golf Cart Run	Third Saturday of the month at 3:00pm through October

*Up to date information on all activities can be found under Events Calendar at [lake-santee.com](http://lake-santee.com)*



*Join us at the amphitheater for  
Trent Moss  
Saturday, September 7th  
7:00 pm to 10:00 pm*

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### FRONT COVER

Mac enjoys a boat ride

Photo by Teresa Veach

# Lake Santee's Smoke Signals

The By-Laws of the LSPOA state in Article IV, Section 4 and Article IX, Section 2 that the Association will have an official monthly publication

.Our first Lake Manager, the late Tony Miller, gleaned from his travels to other lakes that the organization of a Booster Club to handle this publication would be beneficial.

The first official publication, which became known as The Smoke Signals, was first

published on March 28, 1969. It was produced by a group of VOLUNTEERS and continues as such to this day.

Funds for this monthly publication are received from donations from LAKE SANTEE MEMBERS and our ADVERTISERS. If you would like to VOLUNTEER or CONTRIBUTE, contact: Paul or Nancy

---

Paul E. Gosnell Editor

1147 E. Pueblo Trail Greensburg , In. 47240

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and Advertising Director

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Clair Fredrickson Graphic Designer

Volunteers for mailing and transportation are

Bonnie Gilaspy –DelaneErdosy - Shirley & Claude Livesay  
Phyllis Boyer—Alice Ball

We would also like to thank our great office staff, who maintains the mailing list and prints the labels, as well as providing the monthly calendar. To both of our governing boards and the various clubs here at the lake that contribute to the make up of this publication that we call  
The SMOKE SIGNALS

Thank you one and all The Booster Club

**LIVE MUSIC** *Bryants* **OPEN MIC- EVERY OTHER SUNDAY**  
Bar and Grille

**PULL TABS** 9209 E County Road 400  
Entrance to Lake Santee  
Greensburg Indiana 47240 **GAME ROOM**

Dine In or Carry Out!!! 812-527-2244  
\*Daily Specials and Nightly Dinner Specials\*

---

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New Game Room-Pool Tables Dart Machine  
Kid's Claw Game Golden Tee Game Race Car Game and More!!!!

**LIVE ENTERTAINMENT--FRIDAY AND SATURDAY NIGHTS**  
**OPEN MIC--EVERY OTHER SUNDAY AND MORE...**

---

**CARRY OUT Available--Bagged Ice, Beer, Wine, Liquor, Tobacco Items, 2Liter Pop, Fountain Drinks, Full Menu and more....**

---

*The Chuckwagon Bar*  
Monday-Wednesday 11am-2pm  
Thursday-Friday 11am-2pm and 5-8pm  
Saturday-Sunday 5-8pm

Ask about our Catering... Sandwich, Cookie and Wrap Platters, and Fried Chicken, Chicken Tenders, Slaw and More....

## Rushville Pharmacy & fine gifts

*Willkie Days in Rushville*  
Friday, September 13th,  
13% off everything  
Saturday, September 14th,  
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**DEADLINE for News Articles or Advertising is the 18th. OF EACH MONTH**

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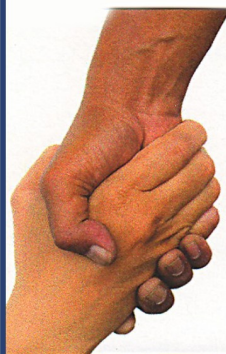
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3794 E. County Road 1100 North  
Batesville, IN 47006  
Phone 812.933.1500 ♦ Fax 812.933.1520  
Website ♦ [www.ertelcellars.com](http://www.ertelcellars.com)  
Email ♦ [ertelcellarswinery@frontier.com](mailto:ertelcellarswinery@frontier.com)

Ertel Cellars annual Wine Festival  
Friday, October 4, 5:00 PM - 11:00 PM  
Saturday, October 5, Noon -11:30 PM



**Chris Johnson**  
Corporate Recruiter  
660 Greensburg Commons, Suite 14  
Greensburg, Indiana 47240  
(812) 593-8891 (Cell)  
(812) 716-4404 (Office)  
[cjohnson@dsgstaffing.com](mailto:cjohnson@dsgstaffing.com)

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Independent Sales Director

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[www.marykay.com/jonihelton](http://www.marykay.com/jonihelton)

Enriching Women's Lives™



## LSPOA

Lake Santee Property Owners  
Association, Inc.

13 SW Wrenn Parkway

Greensburg, In 47240

Office 812-527-2943

Fax: 812-527-2766

### Office Hours

Mon.—Fri. 9:00 A.M.—4:00 P.M.

Sat. 9:00 A.M.—3:00 P.M.

### Lake Manager

lake.mgr@etczone.com

### Office Staff

Angela Choate & Fae Cutrufelli

lakesantee@etczone.com

### Utility Superintendent

Brandon Litmer

Cell Phone 812-593-1125

lake.maint@etczone.com

Maintenance Issues 24/7 812-560-1157

## SECURITY

812-560-1133

lakesanteesecurity@etczone.com

### Recycle Center

Pat Minser

Tuesday 3:00 — 5:30 P.M.

Thursday 5:00 — 7:30 P.M.

Saturday 9:00A.M.–1:00 P.M.

Sunday 1:00 - 5:00 P.M.



128 W. North St., Greensburg  
(Near old Library)

Monday - Friday 10 am - 6 pm  
Saturday 10 am - 5 pm

Check us out on Facebook  
@FindersKeepersGreensburg



## GAUCK'S MEATS

KIMMIE & STEVE GAUCK

Available at the Farmer's Market  
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1/4 Grass Fed/Finished Beef Available

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## St. Catherine of Siena Enochsburg

82nd Annual Church Picnic  
Sunday, September 1, 2019  
(The Sunday of Labor Day Weekend)

**"Famous Fireside Inn Fried Chicken"  
or Tender Roast Beef Dinners**

Dinner served 11:00am-3:00pm EST

Adults - \$12.00; Children 12 & under - \$5.00

Additional Items from 3:00-5:00pm

Mock Turtle Soup, Pies, Sandwiches and more!

Carry Outs available all day Beer Garden from Noon-5pm

Games!

Raffles!

Basket  
Booth!

Country  
Store!

**Come and Join the Fun!!!**

St. Catherine of Siena Catholic Parish  
9995 E. Base Rd., Greensburg IN 47240

Take New Point Exit 143 off I-74,  
Go North on County Road 850 E for 1/4 mile,  
Turn Right on Base Road, Go 2 miles

Lic. # 150003

**Powering our community** with safe and reliable electricity.

As part of our commitment to reliable service, Decatur County REMC is working to clear right of way in the **Lake Santee area**. Please be aware of trucks and heavy equipment along roadsides in the coming months.



**IF YOU HAVE QUESTIONS OR CONCERNS**  
CALL US 812.663.3391 ONLINE [dcremc.com](http://dcremc.com)  
1430 W. Main St. in Greensburg



## **BOOKMOBILE**

**WINTER HOURS: MONDAYS 12:00 to 1:00P.M.** Parking lot, by the office



# Westport Kiwanis

## BBQ & Car Show

September 7<sup>th</sup> & 8<sup>th</sup>

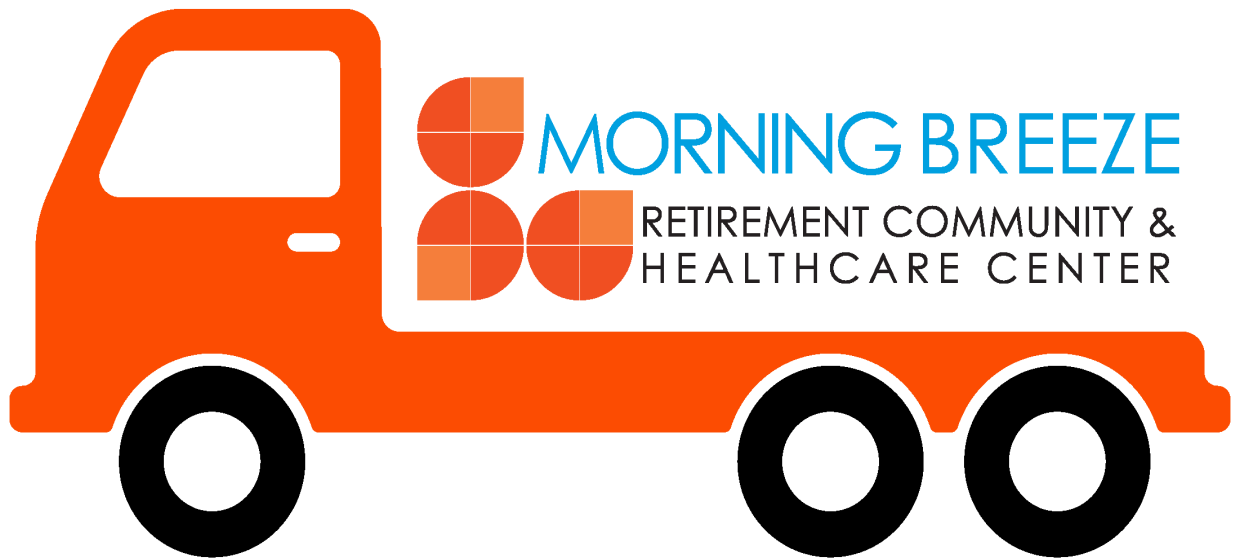
### Saturday – September 7th

- 8am - Noon Car Show Registration (Community Building)
- Noon to 4:00 p.m. Car Show
- 10:00 to 3:00 pm Quilt Show (Christian Church Outreach Center)
- 11:30 a.m. Food serving starts (Community Building)
- 1:00 p.m. Pedal Tractor Weigh In (Shelter House)
- 1:30 p.m. Pedal Tractor Pull (Shelter House)

### Sunday – September 8th

- 11:30 a.m. Serving Food starts
- 12:00 – 2:00 Entertainment (Under the Shelter House)
- 1:30 p.m. Parade Line Up (Fire Station)
- 2:00 p.m. Parade: Theme “Super Hero”
- 2:30 p.m. Entertainment and awards (Under shelter house)
- 3:00 p.m. Community Worship Service

**KIWANIS – It’s all about the KIDS!**



# TOUCH-A-TRUCK

**THURSDAY, SEPTEMBER 19**

**4:30-6:30PM**

**MORNING BREEZE PARKING LOT**

**FREE FAMILY EVENT**

Elite Game Truck • Ambulance • Fire Truck  
Police Car • Thomas the Tank Engine  
Balloon Animals • Shaved Ice • Cotton Candy  
Face Painting • Bounce House & More!

950 N LAKEVIEW DRIVE • GREENSBURG, IN 47240 • [MORNINGBREEZELIVING.COM](http://MORNINGBREEZELIVING.COM)

# Clarksburg Community Volunteer Fire Department, INC.

P.O. Box 308  
Clarksburg, IN 47225-0008

Dear Member:

The Board of Directors wishes to take this opportunity to thank you for your continued support of the Department, and invite you and your family to attend the annual meeting of the Clarksburg Volunteer Fire Department. There will be a free will offering for the chili supper again. The annual meeting will be in the community room of the station. It will be held at 7:00 pm for those that wish to attend the meeting. This will keep the meeting from interrupting the Chili Supper and allow you to visit with your neighbors as long as you wish. The chili supper over the last few years seemed to be well accepted and we have tried to improve the event again this year for our members. You will still be able to pay your dues the night of the Chili Supper the same as you always have in the past. We also encourage everyone to visit our website at [clarksburgfiredept.org](http://clarksburgfiredept.org) for more department information. We invite you to come and see the firehouse and have some chili with your neighbors.

When: September, 19<sup>th</sup>, 2019 at 6:30 p.m.  
Where: Clarksburg Fire Station 1  
What: Chili, Crackers, and all the trimmings  
served with a free will offering.  
(If you would like to donate a dessert it would be appreciated. Please sign in your dish and what you have brought in the kitchen.)  
RSVP: Not needed

The department would like to thank all the members again for their continued support through donations and sponsored events to support the department. All the members who continue to support the department keep it going and improving to better serve you and the community. As a department we will continue to invest these donations to increase our services, to better our ISO rating, to outfit our department's new recruits and to continue training for all our firefighters, and the many other expenses to keep our department strong.

Your current year's membership expires as of October 1<sup>st</sup>, 2019. We ask that you continue your generous support of the department by making a \$30 dues contribution to renew your membership for the ensuing year. Dues may be paid at the door if attending the annual meeting. If not attending, please make your check payable to the Clarksburg Volunteer Fire Department and leave it at the Lake Santee Marina, or mail it to P.O. Box 308, Clarksburg, IN 47225-0008. If payment is made by mail, your check will serve as your receipt, no receipt will be returned by mail.

Hope to see you on the 19<sup>th</sup>.

By order of the Board of Directors



## invested in you and our community

At First Financial Bank, we are committed to serving our community and growing together.

We're a place that puts customers first, with a team who cares about you and making the community a great place to live and work.

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### ATTENTION ALL MEMBERS

WHEN YOU ARE  
DOING BUSINESS  
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ADVERTISERS. TELL  
THEM YOU SAW  
THEIR AD IN THE  
SMOKE SIGNALS

# 2019 TREE CITY FALL FESTIVAL

## SATURDAY SEPTEMBER 14

2:00 PM  
Little Miss and Mister  
Tree City Pageant

4:00 PM  
Junior Miss  
Tree City Pageant

6:00 pm  
Miss Tree City Pageant

## FRIDAY SEPTEMBER 20

2:00 PM  
Farmers' Market

6:00 PM  
Opening Ceremonies  
Royalty Crowning

6:40 PM  
Spencer Niles

8:00 PM  
Hairbangers Ball

## SATURDAY SEPTEMBER 21

8:00 AM  
Caleb Brown Memorial 5K

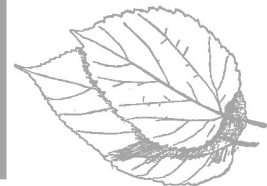
9:00 AM  
Tree City Fall Festival  
Cruise In Car Show

10:30 AM  
Herb Kohler  
Memorial Parade

3:30 PM  
Nuttin' Fancy Band

6:00 PM  
Walker County

8:00 PM  
Sounds of Summer



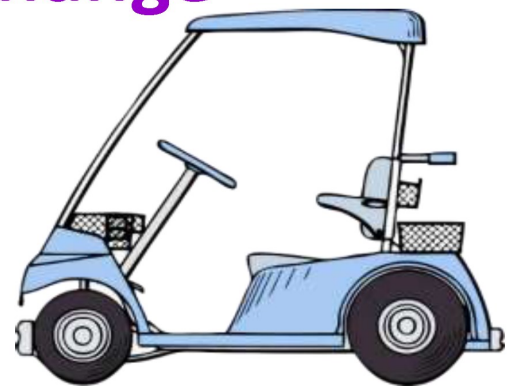
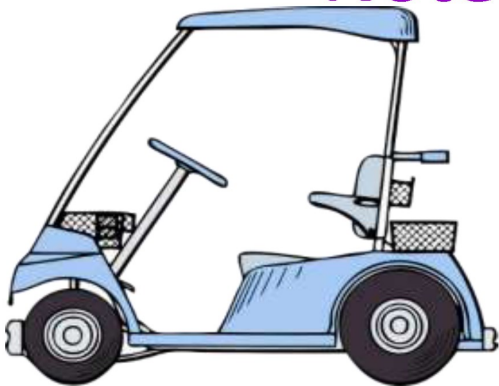
MORE INFORMATION AT [TRECITYFALLFESTIVAL.COM](http://TRECITYFALLFESTIVAL.COM)



# Bryant's Bar and Grille Golf Cart Run Sept. 21<sup>st</sup>

Host – Gary & Chris Davis  
Lot 1

*\*Note the date change\**



## Crackaway Daze II Festival

September 21st & 22nd



### Saltcreek Township Park in New Point, Indiana

8 miles east of Greensburg or 6 miles west of Batesville off of State Road 46 or exit 143 off of I-74.

**Parade starts at 11 AM Saturday and is free to enter.**

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Juanita Linkel  
The Praise Band

**Thank you to everyone who contributes or helps in any way!**

**Sponsors and Co-Sponsors: Decatur County Parks and Recreation,  
Saltcreek Township Park and Tourism Decatur County.**

**For more information contact:**

**Jeff Elsner at 812-593-1401 or Charlene Balser at 812-593-7884**



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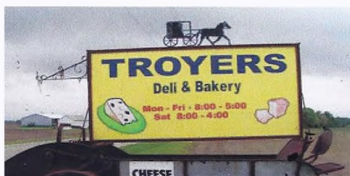
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Everyone that saw the show agreed that it was the best entertainment that we have ever had here at the Lake. For those of you who didn't see the show and for those of you that did, We have invited them back again next year and they have accepted. Watch the Smoke Signals for the date and time. Nancy & Paul



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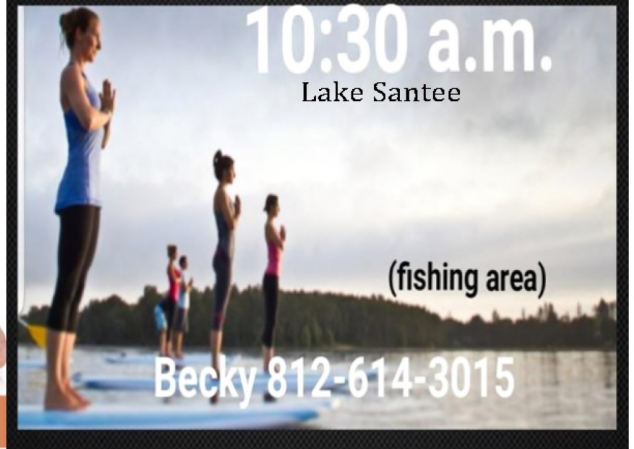
**September 14th**

**10:30 a.m.**

Lake Santee

(fishing area)

**Becky 812-614-3015**



# Expression

Florist & Greenhouses

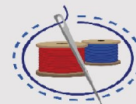
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**Bring a friend or come alone  
and join your neighbors  
for a friendly game of  
Euchre or Bridge  
every other Thursday at 7:00  
pm in the Community Room**

August Dates: 8/11 & 8/22

September Dates: 9/5 & 9/19



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- **Seeking a building lot or home on the lake**
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**Email: [TGDingley@aol.com](mailto:TGDingley@aol.com)**

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Great signage, thanks to Dave Moeller!



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What a Variety!

# Nice selection to Browse and shop!



Bakery treats



Woodworking



Produce



Indiana melons



Friends of wildlife



Produce



And we had music thanks to Tom Berkshire and Walter Jerrell



And again next Year!



# TOX-A-WAY DAY

September 7, 2019 • 8 a.m. to 3 p.m.

Decatur County Fairgrounds

\*This is a FREE service to residents of Decatur County only.

*We will not accept any articles from businesses.*

## ACCEPTED ITEMS



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Expired Medicines



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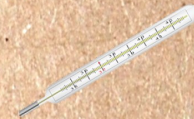
Batteries



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Check our Facebook Page for event information with the Purdue Extension office, Arts & Cultural Council, and our NEW Spread the Word Booth!



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Activities with Purdue Extension thanks to the Ag Field of Interest Grant at the Decatur County Community Foundation.



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Der Perlen Strasse  
Pearl St. Pub

Our hours are:  
Monday-Friday 11 a.m.-9 p.m.  
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Der Perlen Strasse Pub was established in 2006. After a complete renovation it was opened for business in July as a pub style restaurant with a family friendly atmosphere and features a full bar with old world charm dating back to the 1800's. It is located in the beautiful small town of Oldenburg.

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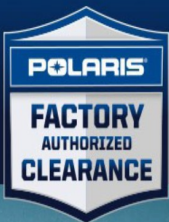
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# LAKE SANTEE PROPERTY OWNERS ASSOCIATION

## SANCTIONED

### 2019 TEAM BASS TOURNAMENT SCHEDULE

SUNDAY APRIL 14, 2019	7:00 AM		
SUNDAY MAY 19, 2019	6:30 AM		
SUNDAY JUNE 23, 2019	6:00 AM		
SUNDAY JULY 14, 2019	6:00 AM		
SUNDAY AUGUST 11, 2019	6:30 AM		
SUNDAY SEPTEMBER 22, 2019	7:00 AM		*END OF SUMMER EVENT*

Entry Fee \$30.00 Per Boat / Optional Big Bass Pot \$10.00 Per Boat

Plus Mandatory \$2.00 Bass Restock Enhancement Fee Per Boat

All Tournaments will be Six (6) Hours in Length

Any Questions / Contact Chip Ayers at (812) 593-8915

hayes@isp.in.gov

# BASS TOURNAMENT

The fourth Lake Santee Bass Tournament of the 2019 season was held on July 14<sup>th</sup> and Mother Nature made sure summer was in full effect for the sixteen teams who took part. The days leading up to the event had been scorchers to say the least. With high temperatures reaching the 90's and water temperatures increasing proportionately, a decision was made to lower the normal five bass tournament limit to three bass for this event. This is an action that has been highly recommended by Aquatic Control and accepted by our anglers as a way to minimize stress under these conditions upon the bass which are caught, held for weigh in, and later released alive back into Lake Santee, thus helping ensure our fishery continues to thrive.

But, please don't think that Lake Santee would disappoint our teams with the lowered limit of fish... The team of Bob Delay and Bill Wettering brought three beautiful bass to the scales totaling 13 lbs. 1.8 oz. to take the day's top award. Their catch included the days big bass, a beautiful 4 lb. 12.4 oz bass! Second place went to the brother team of Leroy and Dan McQueen with three bass weighing 12 lb. 3.8 oz., another great catch!! The father and son team of Matt and Scott Perkins nailed down third place with three bass weighing in at 10 lb 11 oz. Great job to all of our fishermen (and ladies!) on a hot, hot day!

This month's plaques were sponsored by Ronda Peetz with Tree City Properties, Inc. and were donated in memory of Lake Santee's own Jason Ricke. Jason took part in many of our events over the years and is still missed by many...

Until time, remember, please practice CATCH AND RELEASE on all of Lake Santee's bass and take time to take a child fishing!

God Bless,

Lisa & Chip Ayers







A decorative border surrounds the text, featuring various blue and white snowflake designs. In the bottom-left corner, there is a stylized snowman wearing a top hat and holding a broom.

# Winter Storage

## Decatur County Fairgrounds

November 9, 2019 starting 8:00 am

Winter storage available inside our buildings for  
Boats, Cars, Motorcycles, RV's and Campers

Cost is \$10/ ft. length of item

Storage will be from Nov. 9, 2019 – Mar. 14, 2020

Availability is first come, first serve

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# *Lake Santee Women's Club 2019 Annual Auction*

Thank you to every Lake Santee  
community member that  
supported us with your time,  
your treasure, and your talent!



# Lake Santee Women's Club 2019 Business Contributors

*Please help the Lake Santee Women's Club thank these generous contributors by using their products and services often!*

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# Lake Santee Women's Club



## 2019 Lake Santee Women's Club Calendar

<b>9-Sep</b>	Lunch at Izzy's with Auction Review	Meet in the parking lot 11:30 AM
<b>14-Oct</b>	Clarksburg Fire Department "Helpful Safety Tips"	Dockside 11:30 AM
<b>11-Nov</b>	Officer Installation Wine and Cheese Party	Community Room 11:30 AM
<b>27-Nov</b>	Decorate Community Room for Christmas	Community Room 9 - 11 AM
<b>9-Dec</b>	<b>CHRISTMAS DINNER</b>	Community Room 6:00 PM

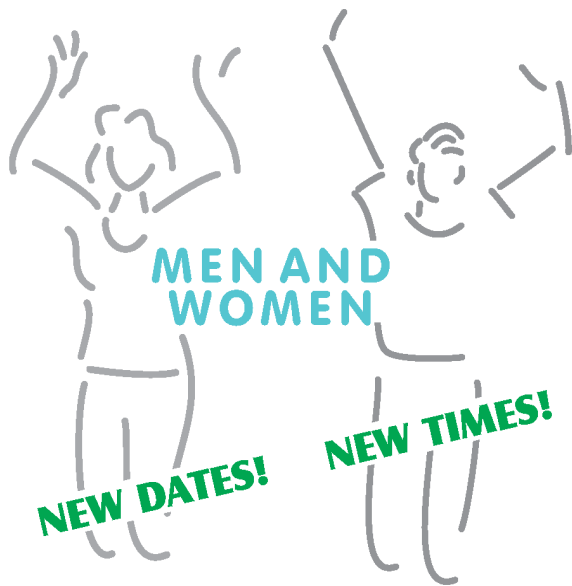
*Plans can change! If you would like to be on the LSWC e-mail list, contact any officer.*



**2019 LSWC Officers:**  
**President - Mary Tapke**  
**Secretary - Terri Suiters**  
**Treasurer - Kathy Tarzwell**



Come on everyone... let's **STRETCH** and **EXERCISE!**



**“Walking with Leslie Sansone” EXERCISE CLASSES**

**AGE 16 AND OLDER**

<p>Monday and Wednesday mornings from 10:30 to 11:15 am in the Community Room</p>	<p>Wednesday, Sept. 4 Monday, Sept. 9 Wednesday, Sept. 11 Monday, Sept. 16 Wednesday, Sept. 18 Monday, Sept. 23 Wednesday, Sept. 25 Monday, Sept. 30</p>
---	--

*Wear comfortable clothing!*

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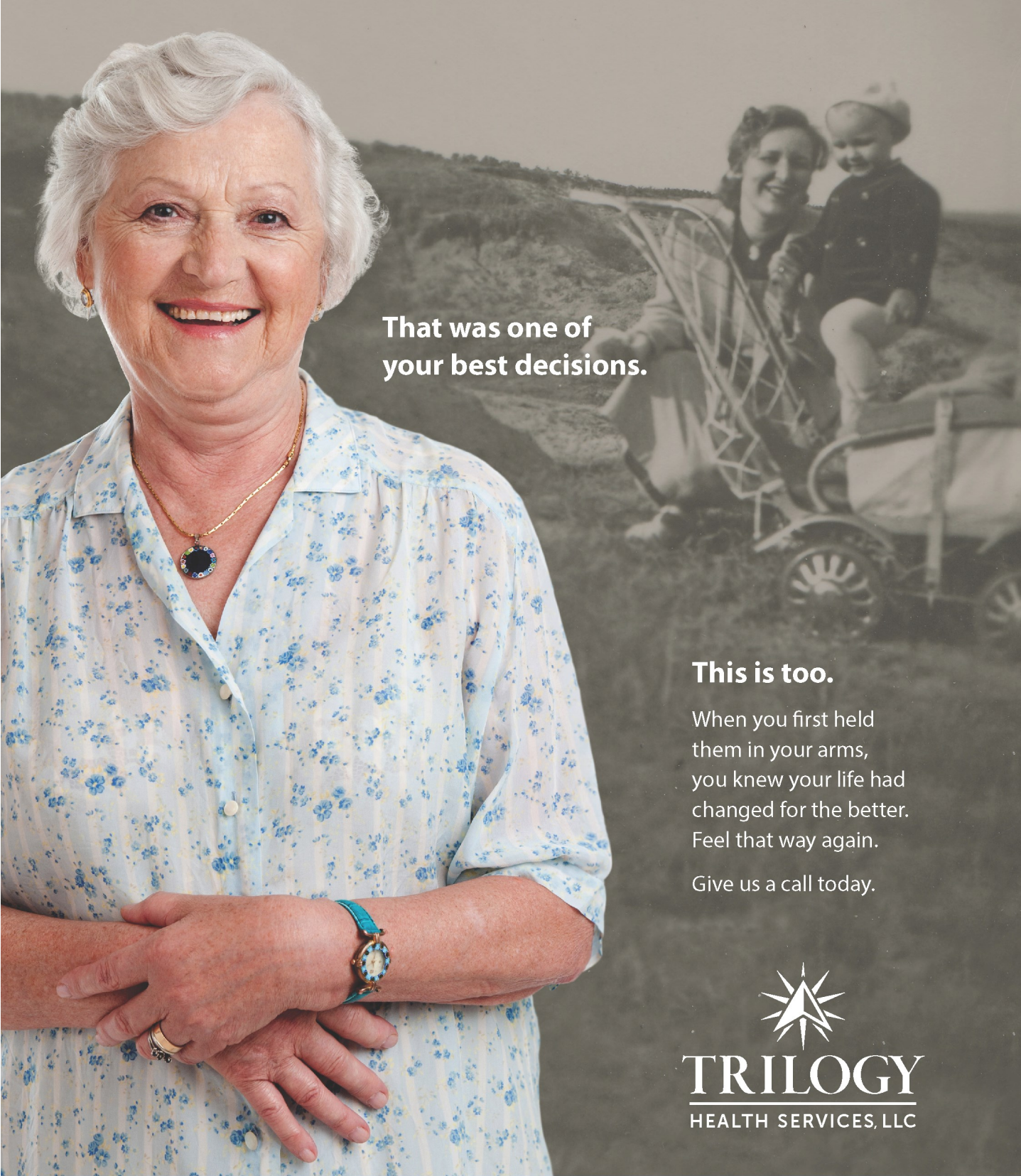
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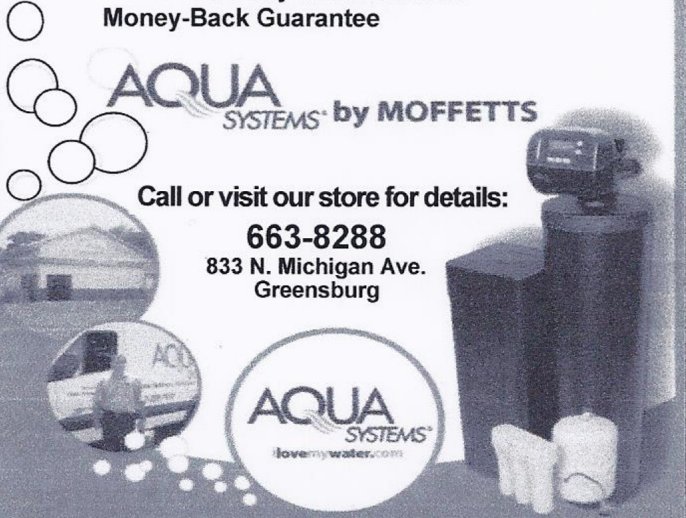
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**SWING DANCE CLASS** Sept 9

Terry and Ann Alverson are back to teach an introductory series on swing dancing. Learn the basics of East Coast Swing and Lindy Hop. **Meets Mondays 7:45 pm - 8:45 pm. Cost is \$20 YM and \$45.00 PM**

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# The **NEW** Rebekah Park in Greensburg



**Splash Pad**

This fun Splash Pad was made possible by a \$40,000 donation from Delta Faucet as well as many other donors.



Photo by Kevin Green, courtesy of the Greensburg Daily News.

Area children and young at heart have a new way to keep cool this summer!!



This new attraction is open to the public from 11 AM to 8 PM.



Decatur County townships are painted on the concrete pad floor.



The large concrete area features several water jets spraying cool, refreshing water for a few minutes at a time when the button on the red pole is pushed.

The newest Greensburg enrichment project is a lovely mural created by students of the Community High School art club under the leadership of the art teacher Dustin Smith.



*"Feathers for the Fellows"*

The young artists volunteered approximately 160 hours up on ladders, dealing with leg cramps, sunburn and rain! The mural depicts Red-winged Black Birds on cattails in an impressionistic setting on the red brick structure from the former Odd Fellows Home.

# TREE CITY BARK PARK



The people of Greensburg have wanted a dog park for years!



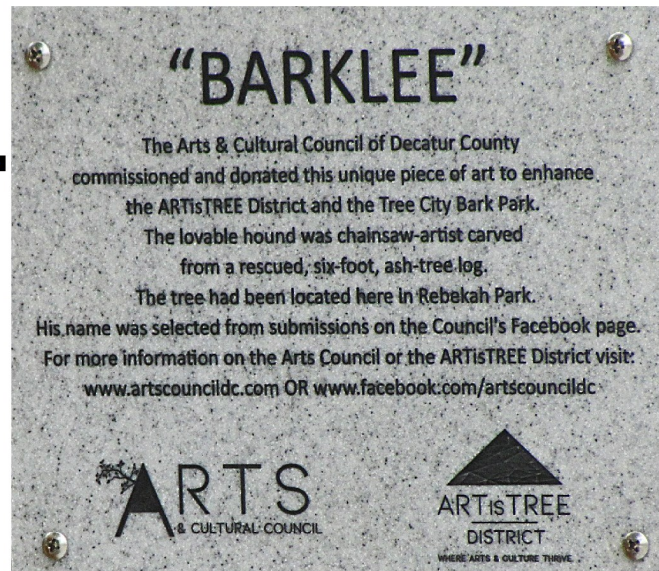
Other communities that had dog parks were contacted for ideas.



Thanks to Ronda (Ziva) & Stephanie (Ryker) Peetz for taking their dogs to play at the Dog Park.



Ryker's tall friend is Barklee, who was carved by a chainsaw artist.



The creation of a Bark Park began as part of Greensburg's entry in the Stellar Project. For a small membership fee and proof your dog had its shots, you receive a key to enter the Bark Park with your best friend.



Ziva considers jumping in!



Ryker getting some great exercise.

Projects such as these are moving forward through the 'Tree-mendous Transformation Group' which consists of representatives from the Chamber of Commerce, Visitors and Recreation Bureau, Community Foundation, Main Street Greensburg and the Economic Development Corporation, according to David Fry, coordinator.



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# "Picture It" at Lake Santee

Pictures will be judged in the categories of:

## **Scenery-Nature-Family Fun and Pets**

**We have decided to make a change in the due date of the pictures. the new date is December 31st. The rest of the rules still apply. They should be 4 x 6 in size , identify them with your name , lot number and phone number. Please remember they are to be taken on Lake Santee property. Then turn them into the office or E-Mail them to me at [smokesignals@etczone.com](mailto:smokesignals@etczone.com) to enter the contest.**

**The BEST of the BEST will then be used on the following years cover of our annual Directory as well as in the Smoke Signals during the year.**

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# Make sure your home is safe from outside fires. Don't Let Your World Go Up in Smoke.



Home fire safety doesn't stop at the door. There are many fire risks outside the home. You may have these in your backyard. Here are some ways you can keep your home safer from outside fire.

## Grilling

Make safe outdoor cooking a priority.

- Move the grill away from siding, decking, and other things that can catch fire.
- Keep children and pets at least three feet away from the grill when it's hot.
- Stay with the grill the entire time you're cooking.
- Keep your grill clean so leftover grease and fat won't catch on fire.



## Backyard Fire Pits

Permanent and portable fire pits bring fire danger to your home. You can prevent fire or burn injury with these simple steps:

- Make sure the fire pit is at least three feet away from your house and anything that can burn.
- Closely watch children when the fire pit is in use.
- Use a metal screen over wood-burning fires to keep sparks from floating out.
- Turn off or put out fires before you leave the backyard.
- Store matches and lighters out of children's sight and reach.

Learn more about fire prevention:  
[www.usfa.fema.gov](http://www.usfa.fema.gov)

U.S. Fire  
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Brad Speer

Fire Chief

Clarksburg Volunteer Fire Department





## **Chiefs Report 2019**

I hope the past year has been a good one and the coming year is even better. I would like to thank everyone for their continued support and assistance to the fire department. I would also like to thank all the organizations that continue to support the fire department and the community in general. If you would like a fireman to present at your organizations meeting, please let me know when and what subject you would like presented and we will get one of our guys to do the presentation or find someone who can.

We have had our web page and Facebook pages up for some time now and we try to keep them up to date with information that will keep our citizens safe and informed. If there is anything we are not updating that you would like to see on either of them please let us know. Our web page is <http://www.clarksburgfiredept.org> and you can search in Facebook for Clarksburg Volunteer Fire to see our Facebook page. Please make sure you use the word Volunteer or Clarksburg, West Virginia will show up. Our goal is to keep these pages informative and useful to us all.

## **Run Report**

The department runs did again increase slightly for the past 12 months. We made 181 runs in the past twelve months and the breakdown of the runs includes 74% medical runs, 9% were false alarms and standby runs, the remaining 17% were actual fire runs and car accidents.

## **Department Report**

We continue to work on the department to improve our services and enhance our training abilities. We recently added a special operations trailer that will be used to transport our ice rescue, SCBA fill station and cascade, and our future grain bin rescue equipment. There will be other equipment added as needed to this trailer. We will be putting all this together over the winter. We still need to finish and enhance the two brush trucks and replace the light bars on three of the large trucks with LED lighting that works better and is less stressful on the truck systems. We will be testing our water hauling ability this winter according to the ISO standards. This is the next steps for us to improve our ISO rating yet again. We will be working with ISO to review our rating again this winter, hopefully before the end of the year. We will of course, announce any improvements we make during this review. The goal is to once again save our citizens money on their insurance premiums and improve the safety of our community.

## **Services Offered**

The department continues to offer Knox Box service to anyone purchasing a Knox lock box for their home or business. There are now some cheaper options available at <http://www.knoxbox.com> for all to review and purchase. Once the box is installed the fire department will have a key to enter the building if needed without causing any damage to the building.

I would like to thank all the firemen and their family for another safe and productive year at the fire department. These people give of their time to attend many meetings, training's and other events as needed. Please take a moment and thank a fireman if you can. The department as always is looking for new recruits to be firemen all the time. If you are interested please contact a fireman or there is an application on our web site as well.

Thank you for your continued support and help over the past year, with your assistance and the hard work of the firefighters we continue to improve our department each year.

Brad Speer  
Fire Chief  
Clarksburg Volunteer Fire Department

# **Teepee Talk**

## **Happy Birthday**



## **Happy Anniversary**



### **September**

Jessica Richardson	1
Hank White	2
Frank Erdosy	3
Erika White	4
Marilyn Pearsey	4
John Kobeske	5
Kevin St.Clair	6
Karalyn Russo	6
Jim Hornig	11
Patrick Morrissey	11
Steve & Greg Kulpinski	13
Kari Acton	14
Katy McKell	14
Glenn Dieckmann	15
Gina Julien	16
Benjamin Lamping	16
George Heineman	17
Duane McKinley	20
Carol McKinley	20
Cheryl St.Clair	22
Jordy Schalk	24
Cheyenne Mardis	25
Johnny McKell	25
John Ewbank	26
George Peck	27
Samuel Sweet	27
Debbie Heintz	28

### **October**

Ashley Lanter	1
Ernie Gauck	2
Becky Crowe	2
Julia Massingale	2
Derek Roudebush	2
Rowena Smith	3
Steve Lucas	5
Judy Veach	5
Keriann Martin	8
Bradley James Acton	11
Jenna Richardson	11
Becky Boyer	13
Maurie Goodwin	13
John Evans	13
James Boyd	15
Becky Jerrell	18
Ryan King	19
Beth Lamping	21
Taylor Richardson	21
Sharon Russo	21
Cassie Caudill	22
Jeff Boucher	23
Don Lamping	23
Sue Fortman	23
Justin Howard	25

### **September**

Mike & Nancy Bruckmann	13
------------------------	----

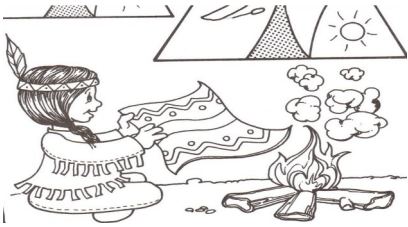
### **October**

Dave & Gina Julien	1
Don & Donna Smith	14
Tom & Mary Tapke	15
Terry & Cindy Evans	18
Justin & Chassity Howard	18
David & Brenda Merkel	21
Leon & Becky Crowe	26
Steve & Brenda Lucas	26

### **October**

#### **Birthdays Cont.**

Donald Smith	25
Ann Sparks	25
Gary Fields	26
Phil Baker	27
Terry Fox	31
Karen Jackman	31



# Teepee Talk



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The six holidays are: Memorial Day weekend, Flag Day, July 4<sup>th</sup> weekend, Labor Day weekend, September 11<sup>th</sup>, and Veteran's Day. The flags are posted a dawn and taken down at sunset by volunteers at the Lake. Each of the flags has been flown over the nation's Capital. The Optimist Club is responsible for replacement of any flag soiled, damaged or stolen.

A subscription for a flag can be purchased by completing the form below and attaching a check: \$30 for one year; \$100 for four years.

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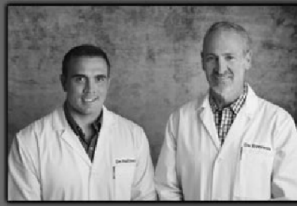


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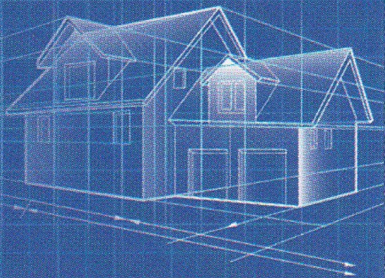


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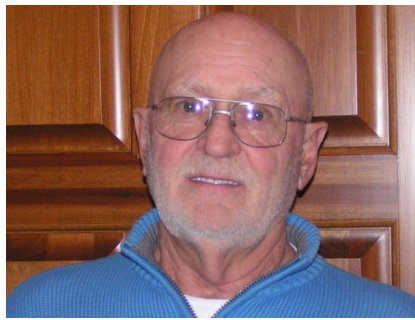
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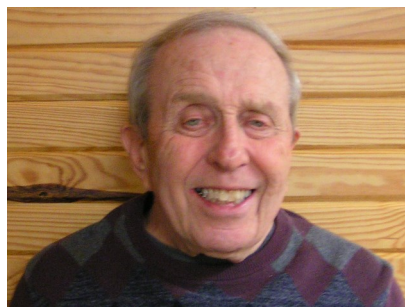
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Meetings are held the 3rd. Thursday of each month in the Community Room at 3:30 P.M.

All meetings are open meetings and everyone is welcome to attend.

**Lake Santee Regional Waste & Water District**  
**Meeting Minutes**  
Meeting of 7-18-2019  
3:30 PM  
Lake Santee Community Room



1. Call to Order / Roll Call

President Paul Gosnell called the meeting to order and requested a roll call. Members present were Paul Gosnell, Dick Veach, Claude Livesay, Kathy Tarzwell, Jim Hornig, and Larry Kiernan. Also in attendance was Utility Administrator Brittany Green.

Guest introduction and short comments

Guests included  
Vicki Wilson, Kevin Choate, Abe Koehne

A guest made a comment that items mentioned in the meetings were not getting included in the meeting minutes. Claude responded that he summarize all comments and includes them in the minutes of the meeting.

2. Consent Items

- a. Minutes of 6-20-2019 Meeting  
The spelling of the word guest was corrected.
- b. Financial Report
- c. Register of Claims – Water
- d. Register of Claims – Sewer

A motion was made by Kathy and seconded by Jim to accept the consent items as presented. Motion carried.

3. Superintendent Report (By Brittany)

- a. Sewer Status Report  
All tests are normal plant operating well

- b. Water Status Report  
IDEM was at the LSRWWD plant on 7/15/2019 for an inspection on the plant and water tower. This was a normal inspection which is conducted every 3 years. The inspector noted a few things which are the Emergency Response Sheet needed to be updated, the drain line from the water softener needs an air gap where it connects to the main drain line. They also recommended we look at installing automatic flush valves on some hydrants to help with disinfection by products.

The HAA5 test result was high at Lot 1543 in May. We question the result because the test at lot 1650 was normal and the two tests are normally in the same range. We have retested both locations and are awaiting the new results. We have contacted Dave at Water Solutions Unlimited about his thoughts on the cost and the needed equipment to feed chloramines at the plant. We are required to contact all customers and make them aware of the test results.

We have stopped all water meter testing and are having the test meter recalibrated. This will take a couple of weeks.

The new LED lighting for inside the plant has been ordered and should be delivered next week.

**Lake Santee Regional Waste & Water District**  
**Meeting Minutes**  
Meeting of 7-18-2019  
3:30 PM  
Lake Santee Community Room



4. Administrator Report
  - a. Status report  
Everything is going well in office.  
Angela doing great  
Brittany asked if an ordinance or any notice is required to transfer renters balance to home owners if delinquent – Paul to research.
  - b. Write-offs / adjustments  
Brittany asked for a sewer credit regarding a customer that filled their swimming pool with water for the amount of \$60.01, Dick made a motion seconded by Jim to issue a sewer credit of \$60.01 for water used to fill a swimming pool that was not discharged as sewage.
  - c. Miscellaneous  
Abe needs 5 hours of continuing education to upgrade to operator's license, Brittany will provide more information on cost and classes he will attend.
5. Treasurer Report
  - a. No issues
  - b. Bond payments have been paid
  - c. Angela added as administrator on First Financial accounts.
6. Attorney's Report
  - a. None
7. Old Business
  - a. Napoleon Water Update – No change
  - b. Wetlands – Dick gave report, committee working on project.
  - c. Salt Creek Conservation Committee – No change
8. New Business
  - a. None
9. Trustee Reports and Comments – none this month
10. Adjourn

Respectfully Submitted by  
Claude Livesay, Secretary

These minutes are subject to approval by the LSRWWD Board at the 8-15-2019 meeting.



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#### **What should I do?**

*You do not need to use an alternative (e.g., bottled) water supply. However, if you have specific health concerns, consult your doctor.*

#### **What does this mean?**

*Some people who drink trihalomethanes (THM) in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. Some people who drink water containing haloacetic acids (HAA) in excess of the MCL over many years may have an increased risk of getting cancer.*

#### **What Happened? What is being done?**

We are currently working with IDEM and Water Solutions Unlimited to maximize our treatment process so we can deliver the highest quality water possible. We are installing automatic flush valves on three flush hydrants located at locations where the water main dead ends. This will lower the age of the water and help decrease the haloacetic acids in the water. We also backwashed the granular activated carbon at the water plant to remove any organics, which contribute to the formation of haloacetic acids. We anticipate being back in compliance during the next monitoring period in August 2019.

For more information, please contact Brandon Litmer at (812) 527-2943 or by mail at 13 SW Wrenn Parkway, Greensburg, IN 47240.

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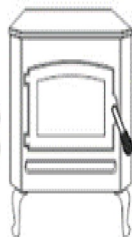


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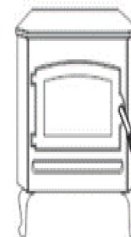
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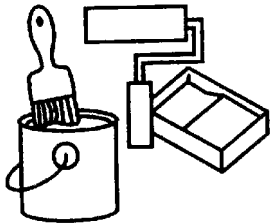


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### **Structural Damage Board-up**

An important step when damage occurs is to secure the site. With our 24 hour availability, we can have a team on your site ready to board up windows, doors and other structural openings. This way we can minimize the possibility to theft, personal injury or lawsuits.

### **Mold Remediation**

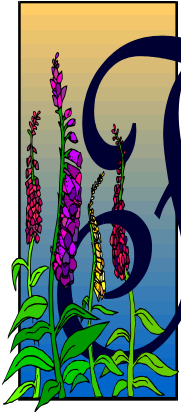
We are trained to identify, eliminate and prevent mold and mold growth after restoration. Even when mold is not visible, it can be found behind paneling; inside walls and cabinets; and below flooring; and even in the duct work.

### **Trauma Clean-up**

Exposure to biological chemical contaminants can bring serious health consequences. You must be sure to properly remove any substances that could contribute to dangerous environments.

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*Everyone Welcome!*

Our aim is to encourage the members of the Lake Santee community  
to appreciate and protect our natural setting.

## FALL! September, October, November

“Fall is approaching and birds will be hungry. Is your backyard ready for fall migration? Fall and winter are when birds rely most heavily on backyard feeders to supplement their diets and fuel their migratory journeys. Help birds make the most of your backyard buffet by setting up an assortment of feeder types and bird seed varieties from suet feeders to thistle, platform feeders and more. And when fall migration ends, your feeders will support your winter residents all season long.” The National Audubon Society

## The Nature Habitat

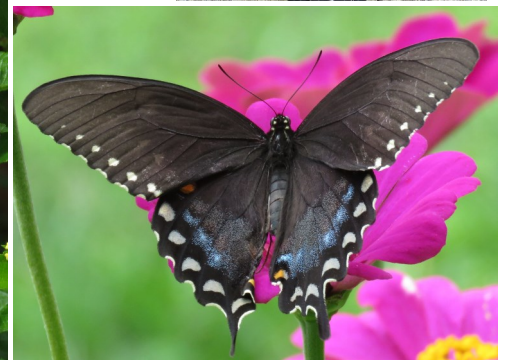
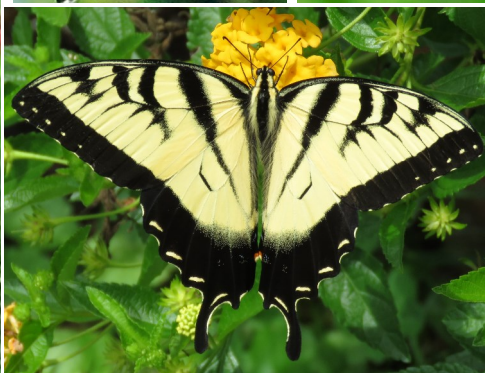
Thanks to all who stopped and visited us at the July Farmer’s Market and took a calendar! Several people asked about The Nature Habit location. If you haven’t been there, it’s on the east side of the lake at 1240 Kiowa Trail Cove. Follow Santee Drive to brown post # 18. Turn on to Kiowa Trail and follow it through the intersection with Mohican and Kutenai. Pass the house on the right and turn up the hill. Turn off the radio and open the windows and enjoy the peace and quiet. In Abba’s Butterfly Garden you’ll find Monarch butterflies, dozens of caterpillars and perhaps a chrysalis if you look carefully. Commonly seen are Black Swallowtails, Tiger Swallowtails, perhaps a Spicebush Swallowtail or a Zebra Swallowtail. Silver-spotted Skippers and other seasonal butterflies and pollinators vary daily. It started 3 years ago with a couple of raised beds and now it is a Monarch Waystation and pollinator garden. There’s a bench so you can sit and watch at your leisure. Take a brochure from the box and walk into the woods for trees and wildflowers. “It is in the still silence of nature where one will find true bliss.” (j.j.c)

## Butterfly Facts from National Wildlife Federation

A short quiz about butterflies: circle the correct choice in ( ) to complete the sentence.

- 1) Over **(700/1400)** species of butterflies are found in North America. Very few are agricultural pests.
- 2) Adult butterflies range in size from the **(half inch/1.5")** pigmy blue found in Southern California to the giant female Queen Alexandra's birdwing of New Guinea, which measures about **(8.5'/ 10')** from wing tip to wing tip.
- 3) Butterfly tarsi or **(feet/antenna)** possess a sense similar to taste: contact with sweet liquids such as nectar causes the proboscis to uncoil.
- 4) Millions of shingle-like, overlapping **(scales/feathers)** give butterfly wings their colors and patterns.
- 5) During the time from hatching to pupating (forming the pupa or chrysalis), the caterpillar may increase its body size more than **(3,000/30,000)** times.
- 6) The chrysalises or pupae of many common gossamer wings – a group of butterflies which includes the blues, hairstreaks and elfins - are capable of producing weak sounds. **(T/F)**

Answers: 1) 700 2) half inch, 10' 3) feet 4) scales 5) 30,000 6) T – by flexing and rubbing together body segment membranes



# ANNUAL LSPOA BOARD MEETING AUGUST 11, 2019





**LAKE SANTEE PROPERTY OWNERS ASSOCIATION, INC.  
2019 ELECTION REPORT  
BOARD OF DIRECTORS**

The required quorum of 45 has / has not been satisfied by having 76 memberships represented at the meeting in addition to 4 valid proxies (pink) having been received, for a total of 80.

The results of the director's election are as follows:

**ELECTED:**

Stephanie Peetz, 214 Votes, 3 Year Term  
Bill Ryle, 175 Votes, 3 Year Term  
Mike Manlick, 143 Votes, 3 Year Term  
Andy Laudick, 123 Votes, 1 Year Term

**RUNNERS UP:**

Auturm Hurm, 123 Votes  
Steve Knight, 118 Votes  
Charlie Hocker, 108 Votes  
Mike Waltermann, 90

**WRITE IN VOTES:**

<u>Brittany Green, 71</u> Votes	<u>Jim Hornig, 1</u> Votes
<u>Kyle Kennelly, 3</u> Votes	<u>Bob Martin, 1</u> Votes
<u>Charles Dieckmann, 1</u> Votes	<u>Dave Whiteside, 1</u> Votes
<u>Chip Ayers, 1</u> Votes	<u>Bob Kasee, 1</u> Votes
<u>Terry Fox, 1</u> Votes	_____ Votes
<u>Duane McKinley, 1</u> Votes	_____ Votes
<u>Todd Pieczonka, 1</u> Votes	_____ Votes
<u>John Hughes, 1</u> Votes	_____ Votes
<u>Nathan Walsman, 1</u> Votes	_____ Votes

**STATISTICS:**

772 # of property owners      4 # of proxies returned  
740 # of ballots mailed      3 # of ballots voided  
324 # of ballots returned      0 # of proxies voided

WE, the undersigned, do hereby certify that the above tabulated election results represents a true and accurate accounting, to the best of our knowledge and ability, of all ballots and proxies presented to the Inspector of Elections.

Nancy Fredrickson  
Inspector

\_\_\_\_\_  
Date

Ronald Kamping  
Teller

\_\_\_\_\_  
Teller

Bruce Powers  
Teller

\_\_\_\_\_  
Teller

# L.S.P.O.A BOARD OF DIRECTORS

2019—2020



**PRESIDENT**  
**SHANNON GIBBS**  
317-850-7616  
[shannonmgibbs@gmail.com](mailto:shannonmgibbs@gmail.com)



**VICE PRESIDENT**  
**CAROL GOODWIN**  
**RULES &  
REGULATIONS**  
765-686-0858  
[mccwg@yahoo.com](mailto:mccwg@yahoo.com)



**SECRETARY**  
**TREASURER**  
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812-614-4907  
[steph.peetz@gmail.com](mailto:steph.peetz@gmail.com)



**MEMBERSHIP &  
COMMUNITY ROOM**  
**ANGEL HOCKER**  
812-593-0390  
[ahocker@decaturco.k12.in.us](mailto:ahocker@decaturco.k12.in.us)



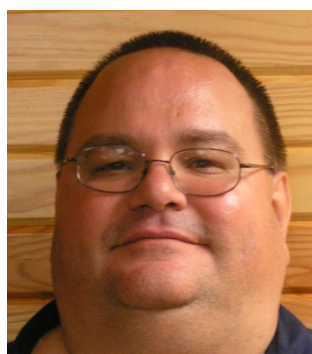
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**LAKE SANTEE PROPERTY OWNERS ASSOCIATION, INC.**  
**BOARD MEETING MINUTES**  
**August 14, 2019**

The Lake Santee Property Owners Association Board of Directors met on August 14, 2019 in the Community Room. President Shannon Gibbs presided and called the meeting to order at 7:30 PM. Other Directors present were Carol Goodwin, Stephanie Peetz, Angel Hocker, Randy Ostendorf, Andy Laudick, Doug Lecher, Mike Manlick and Bill Ryle. Employees present were Rick Crawford (1482) and Fae Cutrufelli (172). Members present were: Chip & Lisa Ayers (1042), Charlie Hocker (936), Ron & Stacey Tuley (1251), Mark & Karen Good (855), Pam Kachur (577), Ginger Ryle (579), John Cole (547), Matt & Dee Wehr (105), Claude & Shirley Livesay (530), Steve & Donna Knight (108), Dan Archiable (252), Maurie Goodwin (894), Dick & Judy Veach (1384), Tony & Connie Adelman (198), Clair & Nancy Fredrickson (348), Vicki Wilson (510), Dave & Gina Julien (851), Kevin Choate (440), Ryan Kennelly (941), Chris Ehrhard (915), Scott Gibbs (352), Tom Eberle (914), Kim Belter (913), Carol & Joe Trimpe (278), Paul Gosnell (1147), Larry & Anna Kiernan (562), Don & Bonnie Mohr (1521).

At the start of the meeting President Shannon Gibbs thanked everyone who was present and asked to suspend the meeting to allow the membership an opportunity to speak in regards to the proposed rule change on rule 5.6. She stated that the purpose of the monthly meeting is for the Board of Directors to conduct business for the month and usually there is a brief opportunity for members in the audience to state their name and lot number along with a very brief comment. She went on to state the annual meeting allows the opportunity for the members to express their comments and concerns. At this time we allowed those in attendance to express their opinions on the wake boat matter that is being addressed with possible changes to rule 5.6 by suspending the normal meeting.

The current proposed rule was read to the audience as follows:

**Water Sports – Rule 5.6** The use of wake enhancing devices is allowed on weekdays with no time restrictions. The use of wake enhancing devices is allowed on Saturdays and Sundays from 10:00 A.M. to 2:00 P.M. The use of wake enhancing devices is not allowed on any holiday or three-day weekend.

Shannon asked that since the meeting is being suspended that minutes not be taken during this portion of the meeting. Those interested were given an opportunity express their opinion either for or against the suggested change.

The meeting was called back to order when the audience had presented all comments and concerns. President Gibbs called for a review of the minutes of the July 12, 2019 meeting. Carol Goodwin approved the minutes on a motion, seconded by Angel Hocker, motion carried.

Stephanie Peetz gave a brief review of the Treasurer's report. The Treasurer's report was approved subject to audit.

Stephanie then presented the following bills to the Board for approval:

AccuDoc Urgent Care	\$ 35.00	Martin Overhead Door, Inc.	\$ 197.33
Becker Electric Supply	\$ 224.70	Murphy Insurance Agency	\$ 6,462.00
Best Way Disposal	\$ 1,435.11	New Point Stone Co.	\$ 3,004.48
Cardinal Pest Control	\$ 45.00	Premier Companies	\$ 2,621.82
Cardmember Service	\$ 229.00	Prince Minerals	\$ 3,568.77
Colonial Life	\$ 101.54	R B S K	\$ 384.00
Crawford, Amanda	\$ 201.50	Scheidler Brothers, Inc.	\$ 15.40
Crawford, Rick	\$ 35.00	Solutions Bookkeeping Inc.	\$ 95.00
ETC	\$ 972.02	Stone's Farm Svc	\$ 406.58
Gillman Home Center	\$ 34.17	Summit Microsystems	\$ 50.00
Greensburg Tool & Supply	\$ 430.68	Tim Lecher Farm Service	\$ 111.21
Hoeing Supply, Inc.	\$ 61.45	Tops Home Center	\$ 120.92
Indiana Media Group	\$ 425.00	Walters Tire Center, Inc.	\$ 398.52
Koors Heating & Cooling	\$ 169.00	Wickens & Wickens, LLC	\$ 988.02
		Total	\$ 22,823.22
Total Bills Paid Prior to Meeting		Aldering CPA Group	\$ 500.00
Best Way Disposal	\$ 1,038.85	Decatur County REMC	\$ 1,128.09
Hoeing Supply, Inc.	\$ 500.66	Purchase Power/Pitney Bowes	\$ 546.97
Premier Companies	\$ 447.51	Prince Minerals	\$ 3,465.84
The Office Shop	\$ 64.83	Walters Tire Center, Inc.	\$ 56.71
Crawford, Amanda	\$ 40.00	Prince Minerals	\$ 3,437.33
Wallpe & Trenkamp	\$ 128.40	<b>Total Disbursements for July</b>	<b>\$ 34,178.41</b>

After presentation, the bills were approved for payment on a motion by Carol Goodwin, seconded by Randy Ostendorf, motion carried.

## MEMBER INTRODUCTIONS AND COMMENTS

Members were asked to introduce themselves and were given the opportunity to express comments.

- A member in the audience asked the two new board members to tell us a little bit about themselves. Andy Laudick and Mike Manlick provided a short introduction once members were finished introducing themselves.
- Paul Gosnell asked if everyone enjoyed the Belairs performance and stated they were looking to invite them back next year for a to be determined date.
- A member in the audience asked about the treasurer's report and it being subject to audit, however, at the annual meeting the CPA that spoke stated they did not

complete an audit but a compiled report. He suggested we think about doing a review with another member stating we ask for some guidance from members in this field.

- Doug Lecher responded that we've looked at doing audits in the past; however, the quotes were usually too expensive but that we could look into doing a review. President Gibbs took down the members name to consult with later as this is his field of profession.
- A member in the audience asked about the possibility of reclaiming a portion of the beach to make it more kid friendly. She stated that where the boats are parking it's packed and showed some concern for safety in the beach area.
- A member in the audience mentioned if safety is a large concern of the membership maybe we need to look at doing additional water patrols and see about finding additional staffing. There are a lot of pros vs. cons but in the end safety always should come first.
- A member in the audience asked follow up questions to last months meeting where there was notification from First Financial Bank about the ATM being removed. He asked if anyone was taking on the task of looking for a new provider. It was also asked if the board would consider adding benches underneath the umbrellas where there is not any.
  - Carol stated she was meeting with First Financial on Friday and would ask about the possibility of a smaller ATM and if not we could contact other financial institutions to see if there is an interest.
  - As far as purchasing additional benches the ones currently at the beach were donated by the Women's Club but Shannon stated that we could consider more at budget time.
- A member in the audience brought up a concern with a temporary shelter located on a waterfront property. It was also brought up that they appear to be leaving fishing lines in the water for a lengthy period of time.
  - A member of the board responded that if you see something out of the ordinary to please call Security at the time of the issue so they can react to it. If it's something you can get a picture of please also feel free to do so and send to Security.
  - Another member mentioned living across the lake from the home in question and that the issues need addressed.
- Another member added additional information in regards to the fishing lines being left in the water along with that it appears someone is doing commercial type fishing from the lake and taking the fish elsewhere. The member mentioned a possible rule violation.
  - Carol stated she has discussed this with the member in question and is working on the issue.
- A concern of boat speed on the water was also brought up.
- A member reminded everyone that boat traffic is to stay 100 feet from the shoreline as boats are coming way to close to the shore and docks.
  - Another member in the audience agreed with this concern.

- A member in the audience asked that we protect the lake and consider the investments made along with the safety concerns.
- Rick Crawford thanked everyone for his or her comments and stated the issue with the shelter is being addressed. He also thanked the Booster Club for hosting the Belairs.

## **CORRESPONDENCE**

No correspondence was presented to the Board of Directors.

## **COMMITTEE REPORTS**

### **Rules & Regulations – Carol Goodwin**

Carol stated that at this time all rule changes are being tabled until the September meeting. This will allow our new board members time to get up to speed and will also allow the Rules & Regulations Committee to meet and review all of the new details that have been provided via email along with those at the Annual Meeting.

### **Recreation – Andy Laudick**

Shannon Gibbs provided the report for the month of July to allow Andy time to get familiar with the Recreation Committee. Shannon stated on August 31 at 7PM the Blue Ridge Banned will be performing in the Amphitheater. She asked if someone would make a motion to add Trent Moss to the Amphitheater calendar for Saturday, September 7, 2019 at 7PM. Andy Laudick made a motion to add Trent Moss for September 7, 2019 with Mike Manklick providing a second, motion carried.

A member in the audience added that the Farmer's Market would take place on August 31<sup>st</sup> from 9am-12pm.

### **Lakes & Beaches – Randy Ostendorf**

Randy started his report by saying after the comment in regards to leaving a fishing pole in the water for a lengthy period of time he texted a local DNR Conservation Officer and he stated that state statute says the line must be checked every 24 hours. Randy noted that this was private property so our rules may differ. Randy went on to discuss that we have been advised by Aquatic Control to look at stocking fish in the fall instead of the spring. This provides the fish a higher survival rate. They also suggested we stock larger fish than we've previously done. The large mouth bass would range in size from 4 to 6 inches with the hybrid striped bass being 5 to 7 inches. Randy asked for a motion to spend the \$12,000 budgeted for stocking fish with Bill Ryle providing a second, motion carried. Last year we purchased 4,000 large mouth bass and 2,000 hybrid striped bass, the number this year will be slightly less as for the same quantity the quote was over \$14,000. A member in the audience did ask if anyone ever catches the hybrid and someone stated yes. Randy did note that the hybrid striped bass help with reducing the shad population.

### **Membership – Angel Hocker**

Angel presented the following new members:

- Lot 1599                      Michael Tracy
- Lot 623                        Douglas & Lauren Stenger
- Lot 876                        Keaton Robert Mueller
- Lot 693                        Justin & Danell Lynette
- Lot 1241                      Cynthia & Gy Kern
- Lot 481                        Christopher Hardy
- Lots 1034-1035              Jeremy & Heather Staples
- Lot 856                        Kenneth & Lori Wagers

**Community Room Committee – Angel Hocker**

Angel stated the normal activities occurred in the Community Room during the month of July. She went on to say that Levinstein’s would be cleaning the carpet in the office and community room on August 28<sup>th</sup>.

The Decatur County Memorial Hospital has asked to host a free Flu Shot clinic on September 28<sup>th</sup> from 9AM – 12PM in the Community Room. This would be for Decatur County residents 9 years and older. They will also be signing up those interested for a \$25 heart and/or lung screening. Information about their providers will be available on this day. Doug Lecher asked if we would need DCMH to sign a liability waiver after a quick discussion it was determined that the hospital usually has the patient sign a waiver when giving flu shots. A motion was made by Angel to allow DCMH the use of the Community Room on September 28<sup>th</sup> from 9AM-12PM for a flu shot clinic with Randy Ostendorf seconding, motion carried.

**Building Committee – Bill Ryle**

The following building permits were issued in July:

- |             |                           |                 |          |
|-------------|---------------------------|-----------------|----------|
| • Lot 851   | Gina Julien               | Detached Garage | Approved |
| • Lot 1037  | Dan & Judy Graves         | Roof            | Approved |
| • Lot 378   | Justin & Karen Leisring   | Addition        | Approved |
| • Lot 1482  | Rick Crawford             | Roof            | Approved |
| • Lot 32-32 | Marion & Linda Burke      | Roof            | Approved |
| • Lot 9     | Kenneth Meyer             | Dock            | Approved |
| • Lot 892   | Harlan & Charlene Smith   | Roof            | Approved |
| • Lot 1389  | Tim & Lori Tennell        | Outbuilding     | Approved |
| • Lot 574   | Ron & Marcia Winters      | Dock            | Approved |
| • Lot 1027  | DeWayne & Mary O’Sullivan | Pool/Deck       | Approved |

**Clean Up – Bill Ryle**

The Clean Up Committee did not make rounds in July but would be looking at going out in August.

**Roads & Maintenance – Doug Lecher**

Doug provided the following report in regards to Maintenance:

- Rip Rap was added to the beach areas.
- Polly and her husband Terry will continue to be involved in the construction of the sports courts.
- The asphalt that was under the mats on the courts is in great shape. The majority of the fence posts we will be able to reuse and only a few will need replaced.
  - A member did ask since the surface will be asphalt will it drain properly.  
Doug stated that yes; we will make sure it does.
- A few new tires were purchased for the Kubota mower.
- Half of the main parking lot has been resealed and the other half will happen soon along with the striping.
- Stone was added on Kiowa Trail near the 5 points intersection.

### **Security – Mike Manlick**

Bill Ryle provided the report for the month of July to allow Mike time to get familiar with the Security Committee. Bill stated that safety is still the biggest priority for Security at this time. We need lots of extra eyes when you're out and about. If you see something wrong please get the lot number or license plate and call Security, if you can't get the number try and get the color or make of the boat or vehicle. Security will follow up on all issues reported. A member in the audience asked why there hasn't been a gate guard at the back entrance and it was stated that some of our summer help has gone back to school.

### **OLD BUSINESS**

*ATM* - It was again brought up that First Financial Bank would be removing the ATM from the main parking lot. Carol stated she was meeting with them on Friday and would like permission to ask for it to stay through Labor Day weekend. She asked for a motion to request the ATM stay at a minimum through Labor Day weekend with Doug Lecher providing a second, motion carried.

### **NEW BUSINESS**

No new business to report at this time.

### **MANAGER'S REPORT**

No report for the month of July.

There being no further business, Doug Lecher moved to adjourn, seconded by Randy Ostendorf, motion carried. The next regular meeting will be held on September 11, 2019 at 7:30 PM in the Community Room.

Respectfully submitted,  
Stephanie Peetz, Secretary



## Lake Santee POA Rules & Regulation Process

There have been a number of questions about the rules and regulation process that the LSPOA Board of Directors follows. Hopefully, the information below will provide some insight into the process and how you can provide input.

**Step 1:** The Rules and Regulation committee recommends a proposed rule to the Board of Directors in writing for a first reading. The Rules and Regulations committee is currently comprised of Board members Carol Goodwin (chair), Stephanie Peetz, Shannon Gibbs, and Doug Lecher. Additionally, Gina Julien and Kevin Choate have been serving on the committee during the rules/regulation review as members at-large.

**Step 2:** If approved by a majority of the Directors present, the proposed rule or regulation is published.

**Step 3:** Member input is collected prior to the second reading at the next monthly Board Meeting.

**Step 4:** The rule or regulation receives a second reading; the Board discusses reaction and input received from members.

**Step 5:** Following debate by the Board of Directors, the rule or regulation is voted upon or changed/amended. If changed/amended, the rule or regulation is published again and voted upon in the following monthly Board Meeting.

\*The method of publishing updates to rules/regulations is in the minutes from the LSPOA Board of Director meetings in the *Smoke Signals*. *Smoke Signals* are available online at <http://lake-santee.com/smoke-signals-newsletter/>.

### How do you provide input?

- Read the LSPOA Board Meeting minutes and look for rule/regulation changes.
- Contact a Board Member to share your input on rule/regulation changes.
- You are welcome to contact any Board member you'd like; contact information for each Board member is in the *Smoke Signals* every month.
- For convenience, each Board member has been assigned a section of lot numbers. You are always welcome to contact the Board member who is assigned to your lot number.

Shannon Gibbs	All Member Lots
Andy Laudick	Lots 1-210
Angel Hocker	Lots 211-422
Mike Manlick	Lots 423-633
Stephanie Peetz	Lots 634-844
Doug Lecher	Lots 845-1055
Randy Ostendorf	Lots 1056-1265
Carol Goodwin	Lots 1266-1476
Bill Ryle	Lots 1477-1686



# Lake Santee POA Security Report

## Security Tasks for the Month Of July

Miles Logged	2356
Assist with Fire Department/Sheriff	12
Animal Calls	7
RV/Camper Checks	5
Lake Property Inspections	5
Remove Non-Residents	2
Cart/ATV/UTV	26
Warnings/Citations on Water and Roads	34
Solicitors	0
Radar Patrols	51
Noise Calls	6
Property Owner Calls	43
Vandalism Calls	5
Road/Water Issues	28
Hours Patrolled Road/Boat	465/42.5
Recycle Center Checks	44
Hours On Call	248

## Security Reminders from the Team

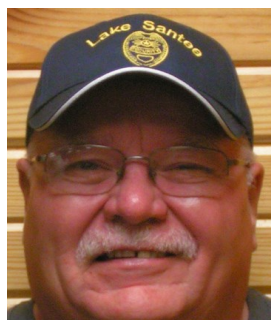
Man, how time flies by when you're having fun! It's that time of the year again. School buses are rolling through. Kids are running everywhere. Please help me keep our kids safe, slow down, keep your eyes on the road. And remember don't pass a bus with it's stop arm out and lights flashing!



Richard Crawford



Mike Cutrufelli



Bill Maxwell



Jim Byrd



John Phillips

*Please be safe and keep the rules in mind while enjoying the "Best Lake in Indiana!"*

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 Greensburg, IN 47240

**Children’s Programs**

**Teen Programs (Grades 6-12)**

**Adult Programs**

**All Ages Programs**

September 2019

Toddler Time and Story Time are in session in the Children’s Room. Call 812-663-4455 for more details about the session or visit the website at [www.greensburglibrary.org](http://www.greensburglibrary.org).

- |                        |   |
|------------------------|---|
| Monday, September 2    | <b>Library Closed – Labor Day</b>   |
| Tuesday, September 3   | <b>Historical Book and Film Club</b><br>3:00 p.m. & 7:00 p.m.   |
| Tuesday, September 10  | <b>Knit Night</b><br>6:00 p.m.  |
| Thursday, September 12 | <b>Coffee, Books, &amp; More! Adult Book Discussion</b><br>1:00 p.m.  |
| Tuesday, September 17  | <b>Cook the Book Club</b><br>6:00 p.m.  |
| Thursday, September 19 | <b>Make a Bird Feeder – Family Program</b><br>6:00 p.m.   |
| Tuesday, September 24  | Library Board of Trustees Meeting<br>4:00 p.m.<br><br><b>Make Your Own Scrapbook or Smash Book – Grades 4-12</b><br>6:00 p.m. |
| Thursday, September 26 | <b>Pinterest Project of the Month</b><br>1:00 p.m. & 6:00 p.m.  |



# Lake



# Santee

Meets the 4th. Wednesday of each month [ except December ] in the Community Room

Time 11:30 A.M. Lunch : Check with Mary Fox for location 812-662-0753

Join us and enjoy a good book discussion and lots of conversation remembering when.

Due to the fact that most of the book club is away for 2-4 months in the winter there will be no meeting or book selection in January and February of each year. If you have any questions about selections or our meeting schedule please contact me at 812- 662-0753 or [mlfox366@gmail.com](mailto:mlfox366@gmail.com) Thanks , Mary

## BOOK CLUB SELECTIONS FOR 2019

### SEPTEMBER

*An American Tune*

by Barbara Shoup

### OCTOBER – 416 pgs

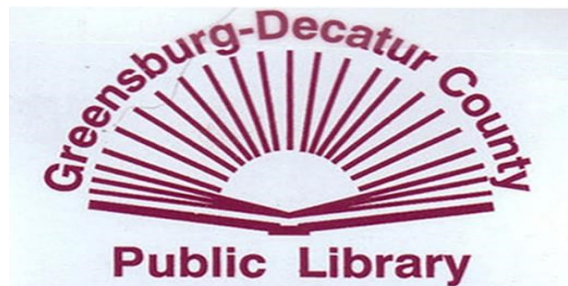
*Cooking for Picasso*

by Camilla Aubray

### NOV/DEC

*Letters from Father Christmas*

by J.R.R. Tolkien



Main Desk 663-2826  
Children's Room 663-4455

### Library Hours

MON. thru THURS.	8:30 — 8:30
FRIDAY	8:30 — 5:00
SATURDAY	9:00 — 4:00
SUNDAY	CLOSED



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- Sunday Low Mass - 7:30am
- Sunday High Mass – 10:30am

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**Phone:** 765-647-0310

**Website:** <https://www.latinmassbrookville.com/>



***Clubs Meeting at the Lake***

**Bass Fishing Club** -- Check the Smoke Signals for Tournament dates and times .  
Chip Ayers 812-593-8915 hayers@isp.gov



**Friends of Wildlife at Lake Santee** -- 1st Wednesday, 1:00 P.M. in the community room. Preceded by lunch at the Dockside Bar & Grill Charm Seright, 663-5465

**Lake Santee Book Club** -- 4th Wednesday of each month at 11:30 am, Community Room except December which is the Wednesday following Thanksgiving. No meeting in January or February Bring a Sack Lunch -- Mary Fox, 662-0753 mlfox366@gmail.com



**The Women's Club** -- 2nd Monday in the Community Room. Lunch 11:30 A.M.

Meeting to follow. President Mary Tapke 812-527-8627 - Secretary Terri Suiters



317-797-1783 Treasurer Kathy Tarzwell 812-527-2437

---

**Kiwanis** no longer meets at the Lake. They meet the 1st. and 3rd. Thursday for a dinner meeting at 6:15 P.M. at Mancino's Restaurant in Greensburg. President— Todd Blasdell 812-614-3739



# AREA CHURCHES



**Bible Covenant Church**  
Just North of the Post Office  
in Clarksburg

**Worship Services:**  
Sunday --10:30 am  
7:00pm  
Wednesday 7:30 pm

## **St. Catherine of Siena Catholic Church** at **St. Maurice & Enochsburg**



**St. Maurice**

**Worship Services:**  
Saturday Mass - 5:00pm at St. Maurice  
Sunday Masses – 8:00am at Enochsburg  
& 10:00am at St. Maurice



**Enochsburg**

Questions concerning the Catholic Churches should be directed to Cindy Lamping at 812-212-8384

### Bible Studies

Wednesday - 7:00 PM  
Sunday - 9:00 AM



### Holy Trinity Lutheran Church

1219 S. Michigan Ave  
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(812) 663-8192

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### Worship

Sunday - 10:00 AM



### **Clarksburg Christian Church**

Just North of the Post Office  
in Clarksburg

Phone: 527-2845

### **Services:**

**Worship 9:00 A.M.**  
**Bible Study 10:15 A.M.**

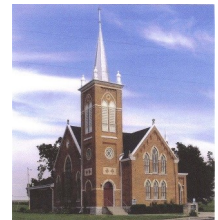
### **Kingston Presbyterian Church**

Just South of 300 N & NE80  
between North Decatur Schools &  
Lake Santee

Phone: 527-2752

**Services: Worship - 9:00 am**

**Snacks & Fellowship to follow**  
**Sunday School After Gathering**



### **Springhill Presbyterian Church**

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**Sunday School: 9:30 a.m.**  
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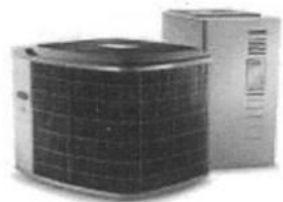
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1/4 page	B/W	\$20.00	<b><u>BILL ME :</u></b> Quarterly <input type="checkbox"/> Annually <input type="checkbox"/>
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Ads should be camera ready. We will be happy to assist you for a \$20.00 set up fee, with small changes to it for free.

Please make checks payable to the Lake Santee Booster Club.

Advertising deadline is the 18<sup>th</sup> of each month for the following month's publication.

All inquiries about the Smoke Signals publication should be made to the following:

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**EDITOR**

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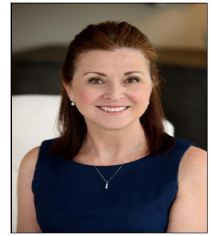
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**55 SW Wrenn Parkway \$145,000**

- 3 bd, 1.5 ba
- 1564 sq ft
- Open floor plan
- 2 Lots
- 25'x 30' Detached Garage



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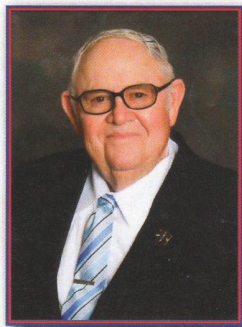


Prairie Township – Henry County

- **505 N Hardacre \$114,900**
- 3 bd, 2 ba
- 1844 sq. ft.
- .45 acre corner lot
- Quiet custom home neighborhood



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Michelle Deaton  
Broker  
mdeatonbroker@gmail.com  
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LSPOA Member

535 NW Santee Dr \$554,000



NEW PRICE

Custom built home on over a half acre. Gorgeous kitchen with butler's pantry. Lots of extras! Geothermal.

912 E Mohawk Trl \$459,000



Custom built all brick with geothermal and finished w/o basement. Large kitchen. Amazing main water views!

75 SW Santee Dr \$399,900



NEW PRICE

5BR 3BA ranch home with large GR and kitchen area ready for you to enjoy. Tandem garage, Sunroom, inground pool!

1374 NE Santee Dr \$395,000



SOLD

One level home, custom built all brick with Geothermal. Extra 1.5 det garage. 4-season room that you will love!

811 SE Huron Trl \$364,900



5BR open concept WF home with over 3,000 sq ft on double lot. Large master suite wi/deck, cov'd front porch and 9x50 tiled SR.

592 W Santee Dr \$359,900



Cute, clean and well maintained. 4BR, kitchen, DR GR combo. Masonry fireplace. W/O bsmt w/ FR. Cov'd deck. 22x30 garage!

555 W Santee Dr \$359,000



Renovated 2BR 2BA with loft on "no wake". Can be sold turn-key. Excellent workmanship and taste. Cobblestone walkway, new dock!

603 W Santee Dr \$354,900



PENDING

Immaculate WF with an extra half lot. Open concept beautifully remodeled. Great lake views! New deck and dock.

842 SE Santee Dr \$334,900



Brinkman custom built on over 2 acres with waterview 5BR 3.5BA with finished bsmt. Great floorplan, 3 car garage. Geothermal.



127 N. Broadway St.  
Greensburg, IN 47240



Beth Miller  
Broker  
bethmillerbroker@gmail.com  
812.593.0110



Cindy Young  
Broker  
cindy.young61@gmail.com  
812.593.1194



**20 SW Santee Dr \$249,000**



4BR 2BA ranch on 2 waterfront lots near main beach. Make this lakefront home perfect with some updates.

**4956 N CR 880 E \$165,000**



**NEW PRICE**

Lake Santee home on just shy of TWO ACRES with 1650 sq ft and large att gar. 3 nice sized bedrooms. Driveway off 880E!

**900 SE Mohawk Trl \$165,000**



3BR 1.5BA waterfront with det garage priced right! Home has 3-season room and a screened-in back porch. Great potential.

**563 W Santee Dr \$145,000**



Waterfront building lot measuring approx 70x292 in the "no wake" area of the north end. Beautiful setting, concrete seawall.

**869 SE Santee Dr \$134,900**



**PENDING**

Super cute 2BR 2BA with lake view. Open concept. Master bath with walk in shower. Det.garage and above ground pool!

**956 E Pueblo Trl \$117,000**



**NEW LISTING**

2BR 2BA on a double lot. Beautiful setting with lots of privacy. New roof installed in 2019. Two car detached garage.

**8941 E CR 400 N  
\$369,000**



Beautifully landscaped partially wooded 16 acre property currently used as commercial campground - endless possibilities.

**928 E Santee Dr**



**SOLD**

**3756 N CR 950 E**



**SOLD**

**LAKE SANTEE LOTS**

1209-1210 E Chippewa	\$14,000
1335 NE Chippewa	\$14,000
1563-1564 N Molala - NEW \$	\$10,500
1428-1429 N Mohican	\$10,000
608 W Santee PENDING	\$5,000
659 W Sanchez	\$5,900
517 NW Taas	\$5,000
518 NW Taas	\$5,000
519 NW Taas	\$5,000
1430 N Mohican	\$3,500
1241 Mohican SOLD	\$3,500



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## LOTS FOR SALE

1632-1633 .....	\$ 6,500
703-704 .....	\$ 8,500
865-866-867 .....	\$ 21,000
1113-1117 .....	\$ 29,900
1537-1538 .....	\$ 9,000
61-62-63 .....	\$ 34,900
735.....	\$ 4,500 - <b>SOLD</b>
1162.....	\$ 5,000
1049.....	\$ 4,500
868.....	\$ 5,000
863.....	\$ 4,500
647.....	\$ 7,000
85.....	\$ 10,000
43.....	\$ 4,500
735.....	\$ 4,500 - <b>SOLD</b>
1232.....	\$ 4,500 - <b>SOLD</b>
1129.....	\$ 3,500 - <b>SOLD</b>

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### # 21635817



**LOTS 1537-1538 NE MOHICAN TR LAKE SANTEE**

Two building lots on Mohican Tr. Clear lots. Close to boat dock area. Lots measure 150' x 200'. Have your own Lake Property !

**\$ 9,000**

### # 21626086

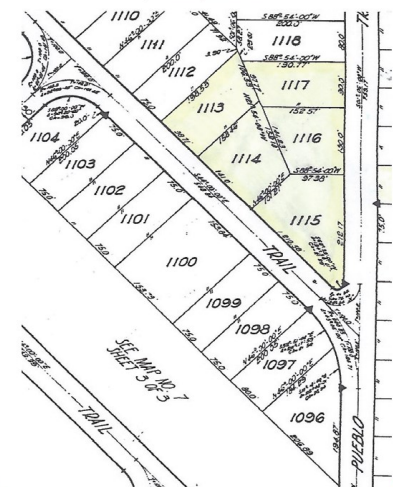


**1116 E. PUEBLO TR. LAKE SANTEE**

Perfect building site at a great price. 5 Lots with over 2 acres of wooded sitting. Large clearing ready. Electric, Water and Sewer is already on the site. Great location in a private sitting. Sewer pump already on lot. Save a hook up fee.

Lots 1113-1114, 1115, 1116-1117

**\$ 29,900**



### # 21650838



**2085 MOSCOW ROAD GREENSBURG \$ 139,500**

### # 21291333



**LOTS 703-704 CHOCTAW TR. LAKE SANTEE**

Two lots just off Santee Drive. Build on two lots for one price. Lot size 155' x 190'. Acreage 0.67. Great rolling land perfect for your lake home. Some trees.

**\$ 8,500**

### # 21655532



**43 PONTIAC TR. LAKE SANTEE**

Nice Building Lot close to the entrance of Lake Santee. Some trees on property. Own this nice lot now !

**\$ 4,500**

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# 21653920



**78 SW SANTEE DR.  
LAKE SANTEE**

CHARMING AND AFFORDABLE LAKEFRONT home. Well kept and ready for lake living. Entertain with an open concept Great Room. Features 4-bedrooms and 1 1/2 baths. Kitchen has snack bar, kitchen appliances, Dining area, Family room. A 21' x 11' screened lakeside porch. large boat dock provides room for your boat and other lake activities. A 20' x 18' garage in the lower level provides lots of space for storing all your lake toys. A MUST SEE !

**\$ 249,500**

# 21652485



**6826 E. 640 N.  
GREENSBURG**

STATELY 2-story home sitting on 8.6 Acres. Approx. 2,641 sq. ft. of living area in the home. 3 BR., 1 1/2 bath. Large office area. Crown molding, built in cherry cabinets, lovely woodwork throughout. The home has a large heated greenhouse attached to the home. Large in-ground pool with decking. 2 large unattached garages. 41' x 41' heated concrete block building with 5 overhead doors. A 30' x 60' outbuilding with 3 overhead doors. Approx. 7 acres for raising nursery stock. Several plants still remain. Formerly the Vohland Nursery homestead.

**\$ 289,500**

# 21655532



**LOT -1642 N. OAKMONT AVE.  
GREENSBURG**

Level building lot in Westridge Subdivision. Great Location !

**\$ 45,000**

# 21655739



**LOT -1624 N. OAKMONT AVE.  
GREENSBURG**

Level building lot in Westridge Subdivision. Great Location !

**\$ 45,000**

# 21640851



**61 SW WRENN PARKWAY  
LAKE SANTEE**

Lot 61-62-63 AT THE ENTRANCE of Lake Santee. Great investment property or build here ! Over one acre with 3 lots. Level lots, no trees, ready to go ! Take a look !



**\$34,900**

# 21635826



**LOTS 1632-1633 N. KAPOK TR.  
LAKE SANTEE**

Two adjoining lots for a great building site. One lot is level and clear. Second lot is wooded. Lot size 177 x 206. Lots of space to build and enjoy nature in this quiet area of Lake Santee. Acreage 0.64 provides for elbow room in the country !

**\$ 6,500**

# 21650848



**600 N. CO. RD. 700 EAST  
CLARKSBURG**

ACREAGE--4.82 ACRES on the South edge of Clarksburg. On county Rd. 700 East. Part of this acreage presently has nursery stock on it. Would provide an excellent building site or develop your very own mini-farm. Do not pass on this opportunity to own acreage in Decatur County !

**\$ 37,500**

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<p><b>Hibiscus 'Pollypetite'</b> (Althea or Rose of Sharon flowering shrub)</p> <ul style="list-style-type: none"><li>• Non-invasive</li><li>• Size: 3-4' (ball-shaped)</li><li>• Bloom time: Summer</li><li>• Flower: Lavender</li><li>• Likes Sun</li><li>• Attracts: Pollinators</li><li>• Resists: Deer</li></ul>		
<p><b>Hibiscus 'Starry Starry Night'</b> (Perennial Rose Mallow)</p> <ul style="list-style-type: none"><li>• Size: 4'</li><li>• Bloom time: Summer</li><li>• Flower: Pink Shades, 7-8" diameter</li><li>• Foliage: Maroon, maple-like leaves</li><li>• Sun or Part Shade</li><li>• Attracts: Pollinators</li><li>• Resists: Deer</li></ul>		

*Plant of the Month*

*Hydrangea paniculata 'Little Quickfire'*

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